

# DR-3: Notice of Dissolution

|                                 |
|---------------------------------|
| <b>Date Posted</b><br>9/23/2015 |
|---------------------------------|

**DR-3**

|         |                                         |
|---------|-----------------------------------------|
| ID:     | <b>2138</b>                             |
| Name:   | <b>Committee to Elect Pam Deichmann</b> |
| Type:   | <b>State Senate</b>                     |
| Status: | <b>Filed</b>                            |

|           |           |
|-----------|-----------|
| Comm. #   | 2138      |
| Filed     | 9/23/2015 |
| Audited   |           |
| Certified |           |

|                  |                                         |
|------------------|-----------------------------------------|
| Committee Name   | <b>Committee to Elect Pam Deichmann</b> |
| Address          | <b>405 S 16th Avenue</b>                |
| City, State, Zip | <b>Winterset, IA 50273</b>              |
| Phone            | <b>515-462-3277</b>                     |

Effective Date of Dissolution..... **9/23/2015**

**Molly Clause**

**9/23/2015**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Pamila Deichmann**

**9/23/2015**

Signature of Candidate

Date Signed