

**DR-3: Notice of Dissolution**Date Posted  
1/17/2013**DR-3**

ID:	<b>2036</b>
Name:	<b>Citizens for Josh Davenport</b>
Type:	<b>State House</b>
Status:	<b>Filed</b>

Comm. #	2036
Filed	1/17/2013
Audited	
Certified	

Committee Name	<b>Citizens for Josh Davenport</b>
Address	<b>332 East 3rd Street</b>
City, State, Zip	<b>Spencer, IA 51301</b>
Phone	<b>712-260-1464</b>

Effective Date of Dissolution..... **1/17/2013****Terry Johnson****1/17/2013**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Josh Davenport****1/17/2013**

Signature of Candidate

Date Signed