

**DR-3: Notice of Dissolution**Date Posted  
3/29/2010**DR-3**

ID:	<b>1709</b>
Name:	<b>Citizens for Childers</b>
Type:	<b>State Senate</b>
Status:	<b>Filed</b>

Comm. #	1709
Filed	3/11/2010
Audited	
Certified	

Committee Name	<b>Citizens for Childers</b>
Address	<b>1930 39th Street</b>
City, State, Zip	<b>Marion, IA 52302</b>
Phone	<b>319-373-1144</b>

Effective Date of Dissolution..... **3/29/2010****David Taylor****3/29/2010**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**William Childers****3/29/2010**

Signature of Candidate

Date Signed