

**DR-3: Notice of Dissolution**Date Posted  
1/18/2013**DR-3**

ID:	<b>1494</b>
Name:	<b>Citizens for Anderson</b>
Type:	<b>State House</b>
Status:	<b>Filed</b>

Comm. #	1494
Filed	1/18/2013
Audited	
Certified	

Committee Name	<b>Citizens for Anderson</b>
Address	<b>P.O. Box 157</b>
City, State, Zip	<b>Clarinda, IA 51632</b>
Phone	<b>712-542-2141</b>

Effective Date of Dissolution..... **1/18/2013****Randy Pullen****1/18/2013**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Richard Anderson****1/18/2013**

Signature of Candidate

Date Signed