

DR-3: Notice of DissolutionDate Posted
2/18/2011**DR-3**

ID:	21555
Name:	IA Environmental Council
Type:	Local Ballot Issue
Status:	Filed

Comm. #	21555
Filed	2/18/2011
Audited	
Certified	

Committee Name	IA Environmental Council
Address	3 Shipman PI
City, State, Zip	Montpelier, VT 05602
Phone	802-223-1373

Effective Date of Dissolution..... **2/18/2011****Liz Edsell****2/18/2011**

Signature of Treasurer

Date Signed

THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Signature of Candidate

Date Signed