

Reset Form

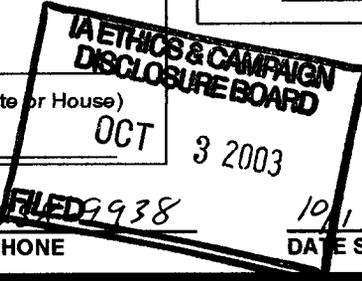
**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	Logged In _____
Scanned _____	Computer _____
Audited _____	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Richardson for School Board

**IMPORTANT:** Indicate type of committee you are reporting for: 4  
 ( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
 ( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**  
 Candidate Name Lyann Richardson Political Party \_\_\_\_\_  
 Office Sought Director District (if Senate or House) \_\_\_\_\_



[Signature]  
**SIGNATURE OF TREASURER** (or person filing this report)

712-661-9938  
**TELEPHONE**

10/1/03  
**DATE SIGNED**

**Late filed reports are subject to possible civil and criminal penalties.**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A October 1, 2003 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>9-9-2003</u>
County & Local Committees, enter County in which Election is held <u>Woodbury</u>

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 0

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**  
 Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 645.<sup>00</sup>  
 Schedule F: Loans Received total (Attach Schedule F) ..... 500.<sup>00</sup>  
 Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... \$ 1145.<sup>00</sup>

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**  
 Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 709.<sup>75</sup>  
 Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 709.<sup>75</sup>

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 374.50  
 \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0  
 \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 500.<sup>00</sup>

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Richardson for School Board*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
8/14/2003	ID# CK#	Patrick Coney 1505 AZTEC circle Sioux City, IA 51104		\$ 25.00	<input type="checkbox"/>
8/14/2003	ID# CK#	DR. Lynn BARTAK 15 Ridgeway Rd Sioux City, IA 51104		50.00	<input type="checkbox"/>
8/15/2003	ID# CK#	CAROL STRIMM 1336 Foxridge Trail Sioux City, IA 51104		100.00	<input type="checkbox"/>
8/18/2003	ID# CK#	DR. JANE LILLY 1500 AZTEC Circle Sioux City, IA 51104		100.00	<input type="checkbox"/>
8/14/2003	ID# CK#	Edwin Blatckman 1518 38th St Sioux City, IA 51104		25.00	<input type="checkbox"/>
8/20/2003	ID# CK#	Doug Palmer 6 Red Fox Run Sioux City, IA 51104		100.00	<input type="checkbox"/>
8/25/03	ID# CK#	DR. Bill Blankenship Sioux City, IA		25.00	<input type="checkbox"/>
8/28/03	ID# CK#	Richard Crawford 5010 Country Club Rd Sioux City, IA 51104		100.00	<input type="checkbox"/>
9/4/03	ID# CK#	DR. Steve Gordon 3703 Cheyenne Blvd. Sioux City, IA 51104		50.00	<input type="checkbox"/>
9/12/03	ID# CK#	Fred Davenport Jr 520 Nebraska St, suite 233 Sioux City, IA 51106		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 625.00	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Richardson for School Board*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
<i>8/25/03</i>	ID# CK#	<i>unitemized</i>		<i>\$ 20.00</i>	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
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	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

*\$ 20.00*

TOTAL (if last page of this schedule)

*\$ 645.00*

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FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
Richardson for School Board

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
9/12/03	Lynn Richards (D) 3044 Cheyenne Blvd Seaw City, TX 51104	self	\$ 200. <sup>00</sup> / <sub>100</sub>
9/8/03	Lynn Richards (D) 3044 Cheyenne Blvd Seaw City, TX 51104	Self	300. <sup>00</sup> / <sub>100</sub>

TOTAL (PART I) \$ 500.<sup>00</sup>/<sub>100</sub>

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

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SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

ount.

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
*(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)*

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_  
From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_  
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 500.00

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Richardson Jan School Bus

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8/12/03	ID# CK#	U.S. Postal Service Sioux City IA 51101	Postage	\$ 7.40
8/26/03	ID# CK#	WALMART FLOYD BLVD Sioux City IA 51104	CAMPAGN BUTTONS AND POSTERS	25.01
8/20/03	ID# CK#	US Postal Service Sioux City, IA 51101	Postage	37.00
8/19/03	ID# CK#	WALMART FLOYD BLVD Sioux City, IA	ENVELOPES AND PAPER FOR MAILINGS	28.69
9/09/03	ID# CK#	STAPLES 840 Gordon DR Sioux City IA 51101	BLACK PRINTER CARTRIDGES	56.66
9/3/03	ID# CK#	Sioux City Journal 515 PAVONIA ST Sioux City IA	Advertising	324.31
9/5/03	ID# CK#	Powell Broadcasting 2000 Indian Hills DR Sioux City, IA 51104	Advertising	229.50
8/25/03	ID# CK#	U S Bank 501 Pierce ST Sioux City IA 51101	BANK CHARGES	1.18
SUB-TOTAL				\$ 709.75
TOTAL (if last page of this schedule)				\$ 709.75

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Richardson for School Board

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED
8/22/03	Keen Advertising 1916 Center Street Sioux City IA 51103

TOTAL DEBTS OWED BY COMMITTEE AT THE

\*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee or continuing performance. Enter the name of the consultant who provides or procures service organizing services. Report on Schedule G the nature of performance and the estimated per

