

DISCLOSURE SUMMARY PAGE

Woodbury

FORM <b>DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	11101
Logged In	AM
Scanned	
Computer	AM
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

Jorgensen for School Board

IMPORTANT: Indicate by # type of committee you are reporting for: 7  
( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Ronald A. Jorgensen Political Party (if applicable): \_\_\_\_\_  
 Office Sought: School Board Director District (if Senate or House): \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

E. G. Deen Beste  
SIGNATURE OF PERSON FILING REPORT

712-255-3191  
TELEPHONE

10/3/05  
DATE SIGNED

I AM FILING A 1st of month following election REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) election Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>9/13/05</u>
County & Local Committees, enter County in which Election is held <u>Woodbury</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$	<u>2,466.33</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		<u>175.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		<u>0</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>		
	SUB-TOTAL .....	\$ <u>2,641.33</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....		<u>2,641.33</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....	\$	<u>0</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D) .....	\$	<u>0</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....	\$	<u>0</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....	\$	<u>0</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>0</u>

For Instructions, See Back of Form



**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Jorgensen for School Board*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
	ID# CK#	<i>See attached detail</i>		\$	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$ *175<sup>00</sup>*

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Attachment to  
Schedule A

Jorgensen for School Board Committee  
Contributions - Money Taken In - FAB Account # 11179574

<u>Date</u>	<u>Name of Contributor</u>	<u>Address of Contributor</u>	<u>Relationship</u>	<u>Amount</u>	<u>Fund Raiser</u>
09/06/05	Ellen Mouw	21 Whitetail Place #204 Dakota Duens, SD 57049	N/A	\$ 25.00	
09/06/05	Sandy Bainbridge	4640 Perry Way Sioux City, IA 51104-1051	N/A	\$ 25.00	
09/09/05	Ken Ackerman	4605 Grayhawk Ridge Dr. Sioux City, IA 51106	N/A	\$ 100.00	
09/09/05	Richard Engel	3624 Juniper Court Sioux City, IA 51106	N/A	\$ 25.00	

UNITEMIZED CASH RECEIVED

	\$	-
<b>TOTAL</b>	<b>\$</b>	<b>175.00</b>

FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Jorgensen for School Board*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	ID# CK#	<i>See attached details</i>		\$
	ID# CK#			

SUB-TOTAL \$

TOTAL (if last page of this schedule) \$ 2641.33

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Attachment  
to Schedule B

Jorgensen for School Board Committee  
Expenditures - Money Spent - FAB Account # 11179574

<u>Check #</u>	<u>Date</u>	<u>Expenditure to Whom</u>	<u>Address of Expenditure to Whom</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
2	09/06/05	Sioux City Journal	P.O. Box 118 Sioux City, IA 51102	Newspaper ads	\$ 595.40
3	09/23/05	Morningside College	1501 Morningside Ave. Sioux City, IA 51106	Printing & postage	\$ 1,586.66
4	09/23/05	Guarantee Roofing	2005 East 4th Street Sioux City, IA 51101	Wires for yard signs	\$ 59.75
5	09/23/05	Ron Jorgensen	5921 Pine View Drive Sioux City, IA 51106	Reimburse for postage	\$ 17.76
6	09/23/05	Sioux City Schools	13th & Pierce Street Sioux City, IA 51105	Donation to general fund	\$ 381.76
<b>TOTAL</b>					<b>\$ 2,641.33</b>