

**DR-3: Notice of Dissolution**Date Posted  
1/20/2014**DR-3**

ID:	<b>11393</b>
Name:	<b>Elect Audie Baughman for School Board</b>
Type:	<b>School Board Candidate</b>
Status:	<b>Filed</b>

Comm. #	11393
Filed	1/20/2014
Audited	
Certified	

Committee Name	<b>Elect Audie Baughman for School Board</b>
Address	<b>2901 Stone Park Blvd.</b>
City, State, Zip	<b>Sioux City, IA 51104</b>
Phone	<b>712-560-5050</b>

Effective Date of Dissolution..... **1/20/2014****Audie Baughman****1/20/2014**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Audie Baughman****1/20/2014**

Signature of Candidate

Date Signed