

Reset Form

**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 12/2005)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Committee For The Future of SBL Schools

**IMPORTANT: Indicate by # type of committee you are reporting for:** 11

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Party Candidate ( 7 ) School Board or Other Political Subdivision Candidate ( 8 ) County PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Party Candidate

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD  
 DEC - 4 2006  
 FILED

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT \_\_\_\_\_ TELEPHONE 712-943-7048 DATE SIGNED 12/1/06

I AM FILING A January 19, 2007 REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.  
 (report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ 1265<sup>00</sup>

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below).....\$ 0.00

Schedule F: Loans Received total (Attach Schedule F).....\$ 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....\$ 0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ \_\_\_\_\_

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).....\$ 1265<sup>00</sup>

Schedule F: Loan Repayments total (Attach Schedule F).....\$ 0

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....\$ 0<sup>00</sup>

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ 0.00

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....\$ 0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee For The Future of SBL Schools*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/19	ID# CK# 1001	Fed Ex Logistics 1801 Hamilton Blvd. Sioux City IA 51103	Printing	\$196 <sup>00</sup>
2/20	ID# CK# 1002	Anderson Brothers 4525 41st Street Sioux City IA 51108	Printing	94 <sup>00</sup>
2/20	ID# CK# 1003	Mal House 1805 4th St. Sioux City IA 51101	Mailings/Postage	634 <sup>40</sup>
2/20	ID# CK# 1004	Sgt Bluff Advocate PO Box 712 Sgt Bluff IA 51054	Advertising	91 <sup>00</sup>
10/10	ID# CK# 1005	Helping Hands PO Box 703 Sgt Bluff IA 51054	Donation of remaining Campaign funds	248 <sup>75</sup>
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 1265 <sup>00</sup>
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)