

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Woodbury County Republicans

IMPORTANT: Indicate by # type of committee you are reporting for: 4  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_  
 Office Sought \_\_\_\_\_ District (If Senate or House) \_\_\_\_\_

*FILED*  
 OCT 19 2006

<b>FORM</b> <b>DR-2</b> (Rev. 12/2005)	<b>DISCLOSURE</b> <b>REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	<u>9197</u>
Logged In _____	<u>S</u>
Scanned _____	
Computer _____	
Audited _____	
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> Sta. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

*[Signature]*  
SIGNATURE OF PERSON FILING REPORT

712-239-8785  
TELEPHONE

10/18/06  
DATE SIGNED

I AM FILING A October 19, 2006 REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held  
Woodbury

STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$ 14,698.49
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below).....	1,372.39
Schedule F: Loans Received total (Attach Schedule F).....	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	_____
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL</b> .....	\$ 16,070.88
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).....	7,152.22
Schedule F: Loan Repayments total (Attach Schedule F).....	_____
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....	\$ 8,918.66

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ \_\_\_\_\_

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Woodbury County Republicans

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
7/31/06	ID# CK#	First Federal 329 Pierce Street Sioux City, IA 51101		\$3.10	<input type="checkbox"/>
8/12/06	ID# 9197 CK# 1878	Straight Talk America PAC 211 N. Union Street, Suite 200 Alexandria, VA 22314		1,000	<input type="checkbox"/>
8/31/06	ID# CK#	First Federal 329 Pierce Street Sioux City, IA 51101		2.88	<input type="checkbox"/>
9/18/06	ID# CK#	Jeff King 3897 Esther Kiron, IA 51448		25	<input checked="" type="checkbox"/>
9/18/06	ID# CK#	Ray Hoffman 1902 Jackson St. Sioux City, IA 51104		50	<input checked="" type="checkbox"/>
9/18/06	ID# CK#	Tom Kleen 4220 47th Street Sioux City, IA 51108		25	<input checked="" type="checkbox"/>
10/02/06	ID# CK#	Brian Davis 3203 Lincoln Way Sioux City, IA 51106		25	<input checked="" type="checkbox"/>
10/02/06	ID# CK#	Charles Bromander 3116 325th St. Smithland, IA 51056		25	<input checked="" type="checkbox"/>
10/02/06	ID# CK#	Mark Campbell P.O. Box 836 Sioux City, IA 51102		25	<input checked="" type="checkbox"/>
10/02/06	ID# CK#	David Colbert 411 Liston St. Danbury, IA 51019		25	<input checked="" type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 1,205.98	
<b>TOTAL (If last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Woodbury County Republicans

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/15/06	ID# CK#	Wal-Mart Floyd Blvd. Sioux City, IA 51108	Supplies for ice cream social	\$ 24.09
7/19/06	ID# CK#	Victory Store 5200 SW 30th St. #7 Davenport, IA 52802	Fans for county fair	1,225.18
8/01/06	ID# CK#	FiberComm 1104 6th Street Sioux City, IA 51101	Phone	5.35
8/14/06	ID# CK#	Kevin Alons 140 Galland Street Salix, IA 51052	Web site hosting, office supplies	259.86
8/21/06	ID# CK#	Citizens for Blanchard 1300 46th Street Sioux City, IA 51104	Campaign contribution	5,000
9/14/06	ID# CK#	State Farm Insurance P.O Box 82542 Lincoln, NE 68501	Liability policy	190
10/01/06	ID# CK#	U.S. Postal Service Sioux City, IA 51101	Postage	39
10/01/06	ID# CK#	FiberComm 1104 6th Street Sioux City, IA 51101	Phone	10.70
<b>SUB-TOTAL</b>				<b>\$ 6,754.18</b>
<b>TOTAL (If last page of this schedule)</b>				<b>\$</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(I).)

