

*Woodbury* P. 02

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
WIDOMAN FOR AUDITOR

**IMPORTANT:** Indicate by # type of committee you are reporting for:  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: DAVID M. WIDOMAN Political Party (if applicable): REPUBLICAN  
 Office Sought: WOODBURY CO. AUDITOR District (if Senate or House): N/A

IAETHCS  
 JAN 19 2005  
 FAX

**FORM DR-2** (Rev. 07/2004) **DISCLOSURE REPORT**

**For Office Use Only**  
 Comm. # 17556  
 Logged In SM  
 Scanned  
 Computer SM  
 Audited

Late reports are subject to possible civil and criminal penalties.

David M Widoman 712-943-7943 1-19-2005  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A JANUARY 19TH, 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
NOVEMBER 2ND, 2004  
 County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$	<u>681.28</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		<u>345.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....		<u>1,000.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		<u>0.00</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
	<b>SUB-TOTAL .....</b>	<u>2,026.28</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....		<u>1,596.32</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		<u>0.00</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....	\$	<u>429.96</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$	<u>0.00</u>
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$	<u>1,172.82</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$	<u>6,750.00</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	<input type="checkbox"/> YES <input type="checkbox"/> NO	
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	<u>0.00</u>

Reset Form

SCHEDULE <b>A</b> (Rev. 07/00)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Widman For Auditor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
11-15-04	ID# CK# 3757	ROBERT ARNOLD 1827 GLEN ELLEN RD. SIOUX CITY, IA 51106	PARENT	\$ 125 <sup>00</sup>	<input type="checkbox"/>
11-15-04	ID# CK# 1208	GEORGE EASTMAN 3009 NORMAN BIRIUE SIOUX CITY, IA 51104	N/A	50 <sup>00</sup>	<input type="checkbox"/>
10-30-04	ID# CK# 6595	ROBERT M. SEFF 3923 COUNTRY CLUB BLVD. SIOUX CITY, IA 51104	N/A	25 <sup>00</sup>	<input type="checkbox"/>
10-30-04	ID# CK#	DELL PRUEHS 1517 STONE AVE SIOUX CITY, IA 51106	N/A	25 <sup>00</sup>	<input type="checkbox"/>
10-19-04	ID# CK# 1791	GERALD PHILLIPS LEMARS, IOWA 51031	N/A	20 <sup>00</sup>	<input type="checkbox"/>
10-19-04	ID# CK#	SCOTT, JESSE EMERSON, NE	N/A	100 <sup>00</sup>	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

TOTAL (if last page of this schedule)

\$  
\$ 345<sup>00</sup>

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*WOMAN FOR AUDITOR*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	ID# CK# <i>1059</i>	<i>THE SIOUX CITY JOURNAL</i> <i>SIOUX CITY, IA</i>	<i>NEWSPAPER AD</i>	\$ <i>550</i> <sup><i>52</i></sup>
	ID# CK# <i>1060</i>	<i>SIGNS BY TOMORROW</i> <i>SIOUX CITY, IA</i>	<i>SIGNS</i>	<i>513</i> <sup><i>60</i></sup>
	ID# CK# <i>1063</i>	<i>KSCJ RADIO</i> <i>SIOUX CITY, IA</i>	<i>RADIO AD</i>	<i>265</i> <sup><i>20</i></sup>
	ID# CK# <i>1064</i>	<i>KSCJ RADIO</i> <i>SIOUX CITY, IA</i>	<i>RADIO AD</i>	<i>100</i> <sup><i>00</i></sup>
	ID# CK# <i>1065</i>	<i>MOUILLE RECORD</i> <i>MOUILLE, IA</i>	<i>NEWSPAPER AD</i>	<i>104</i> <sup><i>00</i></sup>
<i>1-18-05</i>	ID# CK# <i>1066</i>	<i>THE SERGEANT BLUFF AD,</i> <i>P.O. Box 712</i> <i>SERGEANT BLUFF, IA</i>	<i>NEWSPAPER AD</i>	<i>63</i> <sup><i>00</i></sup>
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ <i>1,596</i> <sup><i>32</i></sup>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
**WIDMAN FOR AUDITOR**

Reset Form

SCHEDULE <b>E</b> (Rev. 08/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/29/04	REPUBLICAN PARTY OF IA 621 E. 9TH STREET DES MOINES, IA 50309	N/A	POSTAGE	\$ 311 <sup>20</sup>	<input type="checkbox"/>
11/11/04	REPUBLICAN PARTY OF IA 621 E. 9TH STREET DES MOINES, IA 50309	N/A	PHONE CALLS	\$ 861 <sup>56</sup>	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$  
 TOTAL (if last page of this schedule) \$ **1172 82**

\*Disclosure law requires candidates to disclose the relationship of any relative making an In kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Reset Form

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
WIDOMAN FOR AUDITOR

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 5,750<sup>00</sup>

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$
10/22/04	DAVID WIDOMAN	CANDIDATE	1,000 <sup>00</sup>

TOTAL (PART I) \$ 1,000<sup>00</sup>

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$
			0.00

TOTAL CASH REPAYMENTS (PART II) \$ 0.00

From Schedule E - TOTAL LOANS FORGIVEN \$ 3.00

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 6,750.00

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