

DISCLOSURE SUMMARY PAGE

Reset Form

**DR-2** DISCLOSURE REPORT  
 (Rev. 07/2003) *Woodbury*

**For Office Use Only**

Comm. # 17556

Logged In AM

Scanned \_\_\_\_\_

Computer AM

Audited \_\_\_\_\_

COMMITTEE NAME (Must be same as on Statement of Organization)

WIDMAN FOR AUDITOR

IMPORTANT: Indicate type of committee you are reporting for: **5**

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name DAVID M. WIDMAN Political Party REPUBLICAN

Office Sought WOODBURY CO. AUDITOR District (if Senate or House) N/A

*DEC 16 2004*

REVISED

David M Widman 712-943-7943 10-19-2004  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A OCTOBER 19, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one **1**

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
NOVEMBER 2ND 2004  
 County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>1,265.35</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>8,549.42</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>3,500.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>0.00</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	<u>13,314.80</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (*also see debts and loans below)		<u>10,633.52</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>2,000.00</u>
CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3)	\$	<u>681.28</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>531.00</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>4,020.23</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>5,750.00</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	_____

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**A**  
(Rev. 07/03) MONETARY RECEIPTS

CHECK THIS BOX IF AMENDING FORM

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Widman For Auditor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/14/04	ID# CK# CASH	unitemized	N/A	\$ 15	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 15

TOTAL (if last page of this schedule)

\$ 8,549.42

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

WISMAN FOR AUDITOR

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DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
7/16/04	DAVID WISMAN	N/A	WEB SITE FEES	\$ 18 <sup>75</sup>	<input type="checkbox"/>
8/16/04	DAVID WISMAN	N/A	WEB SITE FEES	18 <sup>75</sup>	<input type="checkbox"/>
9/16/04	DAVID WISMAN	N/A	WEB SITE FEES	18 <sup>75</sup>	<input type="checkbox"/>
10/16/04	DAVID WISMAN	N/A	WEB SITE FEES	18 <sup>75</sup>	<input type="checkbox"/>
10/5/04	REPUBLICAN PARTY OF IOWA		PRINTING	945 <sup>22</sup>	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$	
TOTAL (if last page of this schedule)				\$	1020 <sup>22</sup>

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

1665 220th Street  
Sergeant Bluff, Iowa 51054  
Phone: 712-252-4131  
Fax: 712-252-4153

**Widman for Auditor**

# Fax

DEC 16 2004

**To:** Iowa Ethics - Sue Brown      **From:** David Widman  
**Fax:** 515-281-3701      **Date:** December 16, 2004  
**Phone:** [Click here and type phone number]      **Pages:** 18  
**Re:** Revised October 19<sup>th</sup> report      **CC:** [Click here and type name]

**Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**

**•Comments:** Revised

1. **Schedule E**
2. **Form DR-2**
3. **Schedule A page 11 of 11**