

DISCLOSURE SUMMARY PAGE

FORM *Woodbury* 01
DR-2 DISCLOSURE REPORT
 (Rev. 07/2003)

For Office Use Only
 Comm. # 17556
 Logged In [Signature]
 Scanned [Signature]
 Computer _____
 Audited _____

COMMITTEE NAME (Must be same as on Statement of Organization)
WIDMAN FOR AUDITOR

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name <u>DAVID M. WIDMAN</u>	Political Party <u>REPUBLICAN</u>
Office Sought <u>WOODBURY COUNTY AUDITOR</u>	District (if Senate or House) <u>N/A</u>

ETHICS & CAMPAIGN DISCLOSURE BOARD
 MAY 18 2004
 FILED
 712-376-2107
 5-18-2004
 DATE FILED

David Widman
 SIGNATURE OF TREASURER (or person filing this report)

712-376-2107
 TELEPHONE

5-18-2004
 DATE FILED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A MAY 19TH, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
JUNE 8TH, 2004

County & Local Committees, enter County in which Election is held
WOODBURY

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ 0.00
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	1,887.00
Schedule F: Loans Received total (Attach Schedule F)	4,250.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0.00
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL	6,137.00
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	3,951.49
Schedule F: Loan Repayments total (Attach Schedule F)	0.00
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ 2,185.51
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ 797.15
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ 1,540.99
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ 4,250.00
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ 0.00

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE	
A	MONETARY RECEIPTS
(Rev. 07/03)	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Widman For Auditor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITIC AL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBER S IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
3/6/04	ID# CK# 7989	Reinold Hoffman 1902 JACKSON Sioux City, Iowa 51054		\$ 100	<input type="checkbox"/>
3/6/04	ID# CK# 3152	Matthew Widman 2651 Morville Black Top Hornick, IA 51026		25	<input type="checkbox"/>
3/12/04	ID# CK# 7117	Rene Goodwin Morville, IA 51039-0752		50	<input type="checkbox"/>
3/29/04	ID# CK# 921	Roger Wilson 1063 Hoguam Ave. N.E. Renton, WA 98059		200	<input type="checkbox"/>
4/23/04	ID# CK# 2279	Robert Houlihan Piper Jaffray Building, Suite 500 Sioux City, IA 51101		25	<input type="checkbox"/>
4/24/04	ID# CK# 8479	Richard Hamann PO Box 472 Anthon, IA 51004		25	<input type="checkbox"/>
4/24/04	ID# CK# 2937	Larry G. Tiedje 2006 PeachTree Court Sioux City, IA 51104		100	<input type="checkbox"/>
4/24/04	ID# CK# 3652	Donald Kess 48138-190th St. Remson, IA 51050		24	<input type="checkbox"/>
4/25/04	ID# CK# 0110	Larry Wink 1010 Jewel Ave. Kingsley, IA 51028		50	<input type="checkbox"/>
4/26/04	ID# CK# 1876	Joyce Saxon Box 167 Pierson, IA 51048		10	<input type="checkbox"/>
SUB-TOTAL				\$ 609	
TOTAL (i.e. last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE	
A	MONETARY RECEIPTS
(Rev. 07/03)	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

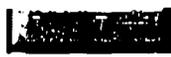
Widman for Auditor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
4/26/04	ID# CK# 8861	Darrell & Lillian Wilson 1969-150th St, Lawton, IA 51030		\$ 100	<input type="checkbox"/>
4/26/04	ID# CK# 1049	Karl Luther 6015 Morningside Ave Sioux City, IA 51108		25	<input type="checkbox"/>
4/27/04	ID# CK# 3506	Barbara Widman 2188 250th St. Salix, IA 51052		25	<input type="checkbox"/>
4/27/04	ID# CK# 3369	Betty R. Walker 3117 Laurel Ave. Sioux City, IA 51106		20	<input type="checkbox"/>
4/28/04	ID# CK# 3527	Sibyl Lee 2114 Delaware Ave. Bronson, IA 51007		25	<input type="checkbox"/>
4/29/04	ID# CK# 3674	Colleen Chapman 4613 Meadow Lane Sioux City, IA 51104		25	<input type="checkbox"/>
4/30/04	ID# CK# 8347	Sandra K. Larvick 2609 Marshall Sioux City, IA 51106		15	<input type="checkbox"/>
4/30/04	ID# CK# 2520	Gerald W. Dage 1434 220th St. Sergeant Bluff, IA 51054		100	<input type="checkbox"/>
4/30/04	ID# CK# 6751	June Widman 21 Eastview Dr. Sioux City, IA 51106		125	<input type="checkbox"/>
5/1/04	ID# CK# 3902	Ralph Jagger 1521 Leaf Drive Sioux City, IA 51104		10	<input type="checkbox"/>
SUB-TOTAL				\$ 470	
TOTAL (if last page of this schedule)				\$	

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204

SCHEDULE
A
 (Rev. 07/03)

MONETARY RECEIPTS

CHECK THIS BOX IF AMENDING FORM

CONTRIBUTIONS – MONEY TAKEN IN
 (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Widman for Auditor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5/1/04	ID# CK# 2920	Douglas Helwig 2720 S. Royce St. Sioux City, IA 51106-3443		\$ 10	<input type="checkbox"/>
5/2/04	ID# CK# 3334	John E. Scherrman 3036 Kensington Ct Sioux City, IA 51104-2818		20	<input type="checkbox"/>
5/3/04	ID# CK# 1238	Arland Frieberg 2287 Buchanan Ave. Sergeant Bluff, IA 51054		25	<input type="checkbox"/>
5/3/04	ID# CK# 4029	Sandra J. Calhoun 1709 170th St. Lauton, IA 51030		100	<input type="checkbox"/>
5/5/04	ID# CK# 8441	Lori A. Salem 5925 Pine View Dr. Sioux City, IA 51106		50	<input type="checkbox"/>
5/7/04	ID# CK# 3126	Robert W. Arnold 1827 Glen Ellen Rd Sioux City, IA 51106		250	<input type="checkbox"/>
5/7/04	ID# CK# 6440	Rich Boersch 728 Burton St. Sioux City, IA 51103		46	<input type="checkbox"/>
5/7/04	ID# CK# 7172	Brenda M. Kamm 5103 Stone Ave. Sioux City, IA 51106		25	<input type="checkbox"/>
5/8/04	ID# CK# 8171	Charles Holst 2830 Deer Run Trl Anthon, IA 51004		45	<input type="checkbox"/>
5/9/04	ID# CK# 13313	James H. Warner 4350 Fox Hills Rd. Sioux City, IA 51104		25	<input type="checkbox"/>
SUB-TOTAL				\$ 596	
TOTAL (if last page of this schedule)				\$	

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05

SCHEDULE
A
 (Rev. 07/03)

MONETARY RECEIPTS

CHECK THIS BOX IF AMENDING FORM

CONTRIBUTIONS - MONEY TAKEN IN
 (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Widman for Auditor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBER IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FUND-RAISER INCOME
5/10/04	ID# CK# 13750	Karen Bourne 4909 Singing Hills Blvd. Sioux City, IA 51106-9713		\$ 20	<input type="checkbox"/>
5/10/04	ID# CK# 13809	Richard B. Bailey 3008 Mc Donald St. Sioux City, IA 51104		10	<input type="checkbox"/>
5/11/04	ID# CK# 1114	Robert J. Rice 5004 Ravine Park LN Sioux City, IA 51106-4514		50	<input type="checkbox"/>
5/11/04	ID# CK# 4509	Kathryn K. Patterson 510 West 27th St. Sioux City, IA 51103		25	<input type="checkbox"/>
5/14/04	ID# CK# 8087	Larry R. Lindstrom 2563 S. Lyons St. Sioux City, IA 51106		25	<input type="checkbox"/>
5/14/04	ID# CK# Cash	Kevin Alons 140 Galland St. Salix, IA 51052		50	<input type="checkbox"/>
5/14/04	ID# CK# Cash	Greg Tanck 11539 Floyd Ave. # 3903 Overland Park, KS 66216		7	<input type="checkbox"/>
5/14/04	ID# CK# 7560	RANDALL BROWER 2015 Hwy 141 BRONSON, IA 51007		25	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 212	
TOTAL (if last page of this schedule)				\$ 1087	

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FOR INSTRUCTIONS, SEE BACK OF FORM



SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
WIDMAN FOR AUDITOR

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3/23/04	ID# CK# 990	AVERY SIGNS P.O. BOX 235 SIOUX CITY, IA 51102	BILLBOARD REPOST	\$ 1045 ⁰⁰
3/29/04	ID# CK# 991	WOODBURY CO. AUDITOR 7TH + DOUBLAS SIOUX CITY, IA	VOTERS LIST	5 ⁰⁰
3/31/04	ID# CK# 993	STAPLES 840 GORDON DR. SIOUX CITY, IA 51101	ENVELOPES	52 ⁷²
4/15/04	ID# CK# 1001	SIGNS BY TOMORROW 4717 SOUTHERN HILLS DR SIOUX CITY, IA 51106	MAGNETIC SIGNS	17 ¹²
4/18/04	ID# CK# 1002	POSTMASTER SERGEANT BLUFF, IA 51054	POSTAGE	74 ⁰⁰
4/19/04	ID# CK# 1003	M+M COPY QUICK 3901 TRANSET AVE. SIOUX CITY, IA 51106	COPY EXPENSE	16 ⁰⁵
4/20/04	ID# CK# 1004	SAMS BUYING CLUB SIOUX CITY, IA	ENVELOPES	14 ⁹⁵
4/21/04	ID# CK# 1005	STAPLES 840 GORDON DRIVE SIOUX CITY, IA 51101	INK STAMP	18 ¹⁸
SUB-TOTAL				\$ 1243.06
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(j).)

IOWA ETHICS & CAMPAIGN
DISCLOSURE BOARD
MAY 21 2004
FILED

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

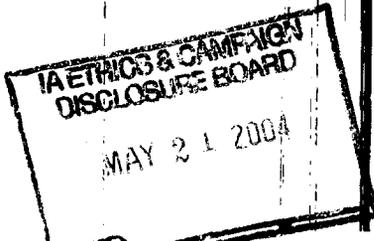
COMMITTEE NAME (Must be same as on Statement of Organization)
 WIDMAN FIRE ASSOCIATION

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4/21/04	ID# CK# 1006	POSTMASTER SERGEANT BLUFF, IA 51054	POSTAGE	\$ 74.00
4/23/04	ID# CK# 1007	SAMS BUYING CLUB SISSON CITY, IA	PREMIER INK	77.96
4/25/04	ID# CK# 1008	SAMS BUYING CLUB SISSON CITY, IA	PREMIER INK	53.20
	ID# CK# 1009	VOID	- -	- 0 -
5/7/04	ID# CK# 1010	SEBANS BY TOMORROW 477 SOUTHERN HILLS DRIVE SISSON CITY, IA 51106	NAVY BLUE SEBANS	6.45
4/30/04	ID# CK# 1011	VICTORY STORE.COM 5200 S.W. 30TH ST. DAVENPORT, IA 52802	YARD SEBANS ROAD SEBANS	2177.94
5/14/04	ID# CK# 1012	POSTMASTER SERGEANT BLUFF, IA 51054	POSTAGE	74.00
	ID# CK# 1013	MEMBERS 5900 GORDON BR. SISSON CITY, IA 51106	WASHERS	4.25
SUB-TOTAL				\$ 2467.80
TOTAL - (If last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, marketing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(c).)



FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 WOMAN FOR AUDITOR

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3/26/04	ID# CK# 992	SEGS BY TOMORROW 4717 Southern Hills Drive SFAUX CITY, IA 51106	MONTHLY SEGS	\$ 240.64
	ID# CK#			
SUB-TOTAL				\$ 240.64
TOTAL (if last page of this schedule)				\$ 3951.49

IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD
 MAY 21 2004
 FILED

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
 WIDMAN FOR AUDITOR

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
 (DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
5/5/2004	ANDERSON BROTHERS PRINTING COMPANY 4525 41ST STREET SIOUX CITY, IA 51108	BROCHURES	\$ 797.15
SUB-TOTAL			\$
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 797.15

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
 *Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Widman for Auditor

SCHEDULE E (Rev. 08/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
04/27/04	Dave Widman 1665 220th St Sergeant Bluff, LA 51054	N/A	Gas	\$ 75.12	<input type="checkbox"/>
04/28/04	Dave Widman 1665 220th St Sergeant Bluff, LA 51054	N/A	Construction number	35.25	<input type="checkbox"/>
04/28/04	Dave Widman 1665 220th St Sergeant Bluff, LA 51054	N/A	Sign Posts	305.00	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$ 415.37	
TOTAL (if last page of this schedule)				\$ 1,540.99	

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FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE E (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
 Widman for Auditor

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
02/18/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Signs by Tomorrow - Signs	\$ 200.63	<input type="checkbox"/>
02/19/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Copy Express Literature	98.44	<input type="checkbox"/>
02/19/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Fly-Vee balloons	13.88	<input type="checkbox"/>
02/19/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Sodexo - Refreshments at Announcement	39.86	<input type="checkbox"/>
02/19/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Signs by Tomorrow - Signs	133.75	<input type="checkbox"/>
03/01/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Bumper stickers	244.56	<input type="checkbox"/>
03/01/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Magnetic signs	253.80	<input type="checkbox"/>
03/01/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Staples	23.80	<input type="checkbox"/>
03/22/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Internet - Web Site	67.90	<input type="checkbox"/>
04/14/04	Dave Widman 1665 220th St Sergeant Bluff, IA 50154	N/A	Construction lumber	49.00	<input type="checkbox"/>
SUB-TOTAL				\$ 1,125.62	
TOTAL (if last page of this schedule)				\$	

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Reset Form

SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
WIDMAN FOR AUDITOR

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.
TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
3/19/2004	DAVID WIDMAN 1665 220TH ST SERGEANT BLUFF, IA 51054	N/A	\$ 1500.00
4/30/2004	DAVID WIDMAN 1665 220TH ST SERGEANT BLUFF, IA 51054	N/A	2,750.00

TOTAL (PART I) \$ 4,250.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ 0.00
From Schedule E - TOTAL LOANS FORGIVEN \$ 0.00
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 4,250.00

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.