

**DR-3: Notice of Dissolution**Date Posted  
1/26/2016**DR-3**

ID:	<b>19162</b>
Name:	<b>Watters for Woodbury</b>
Type:	<b>County Candidate - Supervisor</b>
Status:	<b>Filed</b>

Comm. #	19162
Filed	1/26/2016
Audited	
Certified	

Committee Name	<b>Watters for Woodbury</b>
Address	<b>3000 6th Ave</b>
City, State, Zip	<b>Sioux City, IA 51106</b>
Phone	<b>712-330-2885</b>

Effective Date of Dissolution..... **1/26/2016****Vince Cox****1/26/2016**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Alex Watters****1/26/2016**

Signature of Candidate

Date Signed