

# DR-3: Notice of Dissolution

**Date Posted**  
1/19/2015

**DR-3**

ID:	<b>40016</b>
Name:	<b>lowans for Ung</b>
Type:	<b>County Candidate - Supervisor</b>
Status:	<b>Filed</b>

Comm. #	40016
Filed	1/19/2015
Audited	
Certified	

Committee Name	<b>lowans for Ung</b>
Address	<b>PO Box 2670</b>
City, State, Zip	<b>Sioux City, IA 51106</b>
Phone	<b>712-490-7852</b>

Effective Date of Dissolution..... **1/19/2015**

**Tony Ashley**

**1/19/2015**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Matthew Ung**

**1/19/2015**

Signature of Candidate

Date Signed