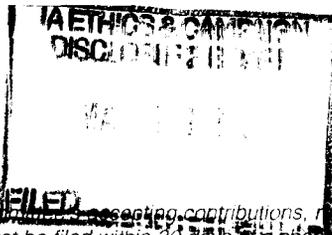


**FOR INSTRUCTIONS, SEE BACK OF FORM**

CHECK ONE:

- This is an **initial\*** Statement of Organization
- This is an **amended\*** Statement of Organization

\*An initial Statement of Organization must be filed within 10 days of the candidate's filing, receiving contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.



FORM <b>DR-1</b> (Rev. 07/2003)	STATEMENT OF ORGANIZATION
<b>For Office Use Only</b>	
Comm. #	17690
Indexed	_____
Audited	_____
Computer	_____

**COMMITTEE NAME** ↓ ↓

Glenn Parrett for Sheriff

IMPORTANT: Indicate type of committee you are reporting for: 4

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

<b>COMMITTEE TREASURER</b> (mandatory for all committees)	<b>COMMITTEE CHAIR</b> (mandatory except for a candidate's committee)
Name ↓ ↓ <u>RAYMOND HAAFFE</u>	Name ↓ ↓ <u>Terry Rundall</u>
Mailing Address ↓ ↓ <u>2108 190<sup>th</sup></u>	Mailing Address ↓ ↓ <u>2380 Merville Blacktop</u>
City, State ↓ ↓ Zip Code ↓ ↓ <u>BRANSON, MOIA 51007</u>	City, State ↓ ↓ Zip Code ↓ ↓ <u>Hornick Ia 51026</u>
Phone (712) <u>948-3336</u>	Phone (712) <u>876-2678</u>
e-Mail _____	e-Mail _____

**INDICATE PURPOSE OF COMMITTEE** - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)

Comment or description: \_\_\_\_\_

All Candidates Enter:  
Office Sought: Sheriff District: \_\_\_\_\_

Political Party (if applicable) Democrat Year Standing for Election: 2004

County/Local Candidates and Local Ballot/Franchise Committees Enter:  
County: \_\_\_\_\_ Date of Election: 11-2-04

<b>Bank Account Name</b> ↓ ↓	<b>Candidate name &amp; Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor</b> ↓ ↓
Name of Financial Institution/type of Account ↓ ↓ <u>GLENN PARRETT FOR SHERIFF</u>	Name ↓ ↓ <u>Glenn Parrett</u>
Mailing Address ↓ ↓ <u>FIRST TRUST AND SAVINGS CHECKING</u>	Mailing Address ↓ ↓ <u>6805 Correctionville Rd Sioux City</u>
City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>BRANSON IA 51030</u>	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>Sioux City Ia 51106</u>
Phone (712) _____	Phone (712) <u>277-3181</u>
e-Mail _____	e-Mail _____

**STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:**

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Raymond Haaffe  
Signature of Treasurer

Glenn Parrett  
Signature of Candidate, OR, for all other committees, Chairperson

5-21-04  
Date Signed

05-21-04  
Date Signed