

Woodbury

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2003) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>17697</u> |
| Logged In | _____ |
| Scanned | _____ |
| Computer | _____ |
| Audited | _____ |

COMMITTEE NAME (Must be same as on Statement of Organization)

MARQUESE FOR SUPERVISOR

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:

| | |
|------------------------------------------------|-------------------------------|
| Candidate Name | Political Party |
| <u>Robert B. Marqusee</u> | <u>Democrat</u> |
| Office Sought | District (if Senate or House) |
| <u>Woodbury County Supervisor (District 2)</u> | |

ETHICS & CAMPAIGN DISCLOSURE BOARD

JUN - 4 2004

FILED

May 29, 2004

DATE SIGNED

David P. Lombay

SIGNATURE OF TREASURER (or person filing this report)

(712) 276 7369

TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A initial Report REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.

(report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

JUNE 8, 2004

County & Local Committees, enter County in which Election is held

WOODBURY

STATEMENT OF CASH ON HAND

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>950.00</u> 5/8 0 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>950.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | _____ |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | _____ |
| (Schedule H applies to Candidates' Committees Only) | | |
| SUB-TOTAL | \$ | _____ |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | _____ |
| Schedule F: Loan Repayments total (Attach Schedule F) | | _____ |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ | <u>950.00</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>7,201.54</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | _____ |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | _____ |
| CANDIDATE COMMITTEES ONLY: | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | _____ |

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|----------------------------------------------------------|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 MARQUEE FOR SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|----------------------------------------------|----------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 5/11/04 | ID# CK# | Jeff Snow PO Box 1208 Boca Raton, FL 33429 | | \$250.00 | <input type="checkbox"/> |
| 5/15/04 | ID# CK# | W. Mark Rosenbury 4559 Hamilton Blvd. Sioux City, IA 51104 | | \$250.00 | <input type="checkbox"/> |
| 5/15/04 | ID# CK# | Doug Harold 115 W. Stewart Sioux City, IA 51104 | | \$50.00 | <input type="checkbox"/> |
| 5/15/04 | ID# CK# | David Somsy 4518 4th Ave. Sioux City, IA 51106 | | \$50.00 | <input type="checkbox"/> |
| 5/29/04 | ID# CK# | Ray Krigsten 2713 Magnolia Ct. Sioux City, IA 51106 | | \$50.00 | <input type="checkbox"/> |
| 5/29/04 | ID# CK# | James Bernstein 940 Spyglass Cir. Dakota Dunes, SD 57049 | | \$100.00 | <input type="checkbox"/> |
| 5/29/04 | ID# CK# | Richard E. Hayes 2553 Cassel Pl. Sioux City, IA 51103 | | \$200.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ | |
| TOTAL (if last page of this schedule) | | | | \$ | 950.00 |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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COMMITTEE NAME (Must be same as on Statement of Organization)

MARQUEE FOR SUPERVISOR

| | |
|----------------------------------------------------------------|--------------------------|
| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|
| 4/07/04 | Rob Marqusee 4455 Perry Way Sioux City, IA 51104-1125 | Voter Printout from county auditor | \$ 5.00 |
| 5/06/04 | Rob Marqusee 4455 Perry Way Sioux City, IA 51104-1125 | Voter Printout / labels from county auditor | 5.00 |
| 5/14/04 | Rob Marqusee 4455 Perry Way Sioux City, IA 51104-1125 | Rental 200 wires @ \$0.25 -- from Guarantee Roofing & Siding Co. | 50.00 |
| 2/07/04 | Lindblade 918 Division St. Sioux City, IA 51105 | Shooting, c-film, proof sheet and CD Invoice #19571 | 160.50 |
| 3/23/04 | Lindblade 918 Division St. Sioux City, IA 51105 | Film to VHS transfer Invoice #19648 | 32.10 |
| 5/13/04 | Poulson Advertising 1101 4th St., Ste 302 Sioux City, IA 51101 | Printing campaign cards, envelopes, letterhead, yard signs Invoice #239 | 2,438.19 |
| 5/17/04 | Rob Marqusee 4455 Perry Way Sioux City, IA 51104-1125 | Kjeldseth Design to Poulson Advertising | 575.00 |
| SUB-TOTAL | | | \$ 3,265.79 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | | | \$ |

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

