

Reset Form

### DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Batcheller for Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5  
( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: G.R. Batcheller Political Party (if applicable): Republican  
Office Sought: Woodbury County Supervisor District (if Senate or House):  
NOV 22 2004

FORM <b>DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17436</u>
Logged in	<u>jb</u>
Scanned	
Computer	<u>jb</u>
Audited	

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

*[Signature]*

605-232-5564

11/22/04

I AM FILING A January 19, 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>November 2, 2004</u>
County & Local Committees, enter County in which Election is held <u>Woodbury</u>

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>2,634.26</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>1,043.00</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>3,500.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<u>(Schedule H applies to Candidates' Committees Only)</u>		
	SUB-TOTAL	\$ <u>7,177.26</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>4,903.99</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>2,273.27</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>--0--</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>--0--</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>23,426.73</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>--0--</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>--0--</u>

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

BATZELLER FOR SUPERVISOR

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/25/04	ID# CK#	MARK D. JENSEN P.O. BOX 1616 SIOUX CITY IA 51102		\$ 250.00	
10/25/04	ID# CK#	RICHARD MOHL 4505 HAMILTON BLVD SIOUX CITY IA 51104		50.00	
10/24/04	ID# CK#	DAVID BARKLEY 2401 41 <sup>ST</sup> ST. SIOUX CITY IA 51108		93.00	
10/28/04	ID# CK#	RICHARD SALEM P.O. BOX 111 SIOUX CITY IA 51102		50.00	
10/28/04	ID# CK#	MARK GINGERY 2016 PLUM CREEK RD SIOUX CITY IA 51103		100.00	
10/28/04	ID# CK#	COLIN JENSEN 3719 BRINK PATH SIOUX CITY IA 51104		200.00	
10/31/04	ID# CK#	STEVE CORRIE 203 VISTA COURT SIOUX CITY IA 51104		200.00	
11/10/04	ID# CK#	Robert Seff 3923 Country Club Blvd. SIOUX CITY IA 51104		50.00	
11/10/04	ID# CK#	Robert/Suzan STEWART 24 W. 45 <sup>TH</sup> ST. SIOUX CITY IA 51104		50.00	
	ID# CK#				

SUB-TOTAL

\$ 1043.00

TOTAL (if last page of this schedule)

\$ 1043.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE B</b> (Rev. 07/03)	<b>MONETARY EXPENDITURES</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**NOTE PAC COMMITTEES:** NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
Batcheller for Supcrvisor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/25/04	ID# CK# 1022	Mail House 1805 4th St Sioux City, Ia. 51101	Advertising	\$ 3357.08
10/20/04	ID# CK# 1023	The Agency Bass 815 Nebraska St. Sioux City, Ia. 51101	Advertising	746.97
10/25/04	ID# CK# 1024	Woodbury County Republican Party 4300 Country Club Blvd. Sioux City, Ia. 51104	Election day expenses	250.00
10/25/04	ID# CK# 1025	The Agency Bass 815 Nebraska St. Sioux City, Ia 51101	Advertising	169.94
11/8/04	ID# CK# 120	KSCJ Special Events 2000 Indian Hills Dr. Sioux City, Ia 51104	Advertising	100.00
11/8/04	ID# CK# 121	The Agency Bass 815 Nebraska St. Sioux City, Ia 51101	Advertising	210.00
11/8/04	ID# CK# 122	Tony Voss 2222 E. Third St Sioux City, Ia 51101	Mailing labor	35.00
11/8/04	ID# CK# 123	Jon Eastocean 2222 E. Third St Sioux City, Ia 51101	Mailing labor	35.00
<b>SUB-TOTAL</b>				\$ 4903.99
<b>TOTAL (if last page of this schedule)</b>				\$ 4903.99

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Batcheller for Supervisor

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SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
11/20/04	G.R. Batcheller 413 Victoria Ct. Sioux City, Ia. 51104	Candidate	Loan	\$ 23,426.73	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
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					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$	
TOTAL (If last page of this schedule)				\$	23,426.73

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Batcheller for Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 22,200.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
10/25/04	G.R. Batcheller 413 Victoria Ct. Sioux City, Ia. 51104		\$ 3500.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT REPAID
11/22/04	G.R. Batcheller 413 Victoria Ct. Sioux City, Ia. 51104		\$ 2273.27

TOTAL (PART I) \$ 3500.00

TOTAL CASH REPAYMENTS (PART II) \$ 2273.27  
 From Schedule E - TOTAL LOANS FORGIVEN \$ 23,926.73  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ -0-

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11/22/04 MON 11:14 FAX 712 252 2262 CONCRETE PROD CO 006