

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 07/2004)	<i>Woodbury</i> DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17436</u>
Logged In	<u>db</u>
Scanned	
Computer	<u>db</u>
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)
 Batcheller For Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name <u>G.R. Batcheller</u>	Political Party (if applicable) <u>Republican</u>
Office Sought <u>Woodbury County Supervisor</u>	District (if Senate or House)

ATLANTA CAMPAIGN DISCLOSURE BOARD
 OCT 15 2004
 FILED

Late reports are subject to possible civil and criminal penalties.

[Signature] 605-732-5564 10/14/04
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A October 19, 2004 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>November 2, 2004</u>
County & Local Committees, enter County in which Election is held <u>Woodbury</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>1,681.89</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>4,200.00</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>15,000.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	<u>20,881.89</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>18,247.63</u>
Schedule F: Loan Repayments total (Attach Schedule F)		
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>2,634.26</u>
<hr/>		
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>22,200.00</u>
CANDIDATE COMMITTEES ONLY:		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	

For Instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

BATCHELOR FOR SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(8), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
8/3/04	ID# CK#	Kevin VAUGHAN 1356 FIMCO DR. NO. SIOUX CITY, S.D 57049		\$ 250.00	
8/3/04	ID# CK#	RICH LEGRAND 29 W. KINGS HIGHWAY SIOUX CITY, IA 51104		100.00	
8/8/04	ID# CK#	WILSON PERSINGER 905 QUAIL HOLLOW CIRCLE SIOUX CITY IA 51104		100.00	
7/20/04	ID# CK#	JAMES WARNER 4350 FAIR HILLS RD SIOUX CITY IA 51104		50.00	
8/30/04	ID# CK#	JESSE SCOTT 3911 RUSTIN SIOUX CITY IA 51106		100.00	
8/30/04	ID# CK#	CHARLES AVERY 2441 PUEBLO DR SIOUX CITY IA 51104		100.00	
9/9/04	ID# CK#	John W. GLEESON 58 RED BRIDGE DR. SIOUX CITY, IA 51104		200.00	
9/24/04	ID# CK#	JOHN VOSS 1839 INDIAN HILLS DR. SIOUX CITY IA 51104		50.00	
4/29/04	ID# CK#	WOODBURY COUNTY REPUBLICAN CENTRAL COMMITTEE SIOUX CITY, IA 51101		250.00	
10/4/04	ID# CK#	DOUGLAS PALMER 6 RED FOX RUN SIOUX CITY, IA 51104		150.00	
SUB-TOTAL				\$ 1350	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

BATCHELLER FOR SUPERVISOR

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DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FUNG RAISE INCOM
10/5/04	ID# CK#	ROBERT DESHLOT 6005 PINE VIEW DR. SIOUX CITY IA 51106		\$ 100.00	
10/6/04	ID# CK#	GEORGE GARDINER 4001 MILITARY RD SIOUX CITY IA 51103		100.00	
10/6/04	ID# CK#	PAUL BERGMAN 452 INVERNESS TR DAKOTA DUNES, SD 57049		250.00	
10/6/04	ID# CK#	DAVID OR BETH GRIGSBY 3112 LEMON CT. SIOUX CITY, IA 51106		100.00	
10/6/04	ID# CK#	DAVE GILL 1330 120TH ST. JACKSON NE 68743		100.00	
10/6/04	ID# CK#	DOUG OHLFEST 3303 HICKORY AVE. SIOUX CITY IA 51108		150.00	
10/6/04	ID# CK#	JAMES/GAIL BERNSTEIN 940 SPYGLASS CIR. DAKOTA DUNES SD 57049		100.00	
10/6/04	ID# CK#	MARVIN BERENSTEIN 310 PELLETIER DR. SIOUX CITY IA 51104		100.00	
10/6/04	ID# CK#	S.W. EVANS 500 46TH ST. SIOUX CITY IA 51104		50.00	
10/6/04	ID# CK#	JAMES WARNER 4350 FAR HILLS RD SIOUX CITY IA 51104		50.00	
SUB-TOTAL				\$ 1100.00	
TOTAL (if last page of this schedule)				\$	

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CONTRIBUTIONS - MONEY TAKEN IN
(including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
BATCHELOR FOR SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/6/04	ID# CK#	ELBERT BAKER 1997 CARROLL AVE. S67. BLUFF IA 51054		\$ 50.00	
10/6/04	ID# CK#	UNITEMIZED CONTRIBUTIONS		50.00	
10/12/04	ID# CK#	CLY W. CHESTERMAN 1 HARVEST RD SIOUX CITY IA 51104		200.00	
10/12/04	ID# CK#	PATRICK COREY 1505 AZTEC CIR. SIOUX CITY, IA 51104		50.00	
10/12/04	ID# CK#	WILLIAM R. FOLK 3018 VALLEY DR. SIOUX CITY IA 51104		100.00	
10/12/04	ID# CK#	IRVING F. JENSEN 4820 PERRY WAY SIOUX CITY IA 51104		300.00	
10/12/04	ID# CK#	JERRY J. JOHNSON 3918 SYLVIAN WAY SIOUX CITY IA 51104		150.00	
10/12/04	ID# CK#	SCOTT R. KUEHL 4422 CHEYENNE BLVD. SIOUX CITY IA 51104		50.00	
10/12/04	ID# CK#	LYNN A. MILLS 4571 HAMILTON BLVD SIOUX CITY IA 51104		100.00	
10/12/04	ID# CK#	TODD A. MOSS 5530 LORRAINE AVE. SIOUX CITY IA 51104		50.00	
SUB-TOTAL				\$ 1100.00	
TOTAL (If last page of this schedule)				\$	

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CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
BATCHELOR FOR SUPERVISOR

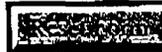
STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISE/ INCOME
10/12/04	ID# CK#	KEITH SHELLHAMMER 4540 PERRYWAY SIOUX CITY IA 51104		\$ 200.00	
10/12/04	ID# CK#	ELDON SCHRODER 2524 S. OLIVE ST SIOUX CITY IA 51106		50.00	
10/12/04	ID# CK#	ELDON OR REGINA ROTH 984 QUAIL HOLLOW CIR. DAKOTA DUNES SD 57049		100.00	
10/12/04	ID# CK#	KAM SMITH 376 FIRETHORN TR. DAKOTA DUNES SD 57049		100.00	
10/12/04	ID# CK#	C. E. WOLFE 4949 COUNTRY CLUB BLVD SIOUX CITY IA 51104		100.00	
10/12/04	ID# CK#	RICHARD H. WOLFE 4445 FAR HILLS RD SIOUX CITY IA 51104		100.00	
	ID# CK#				
SUB-TOTAL				\$ 650.00	
TOTAL (if last page of this schedule)				\$ 4200.00	

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
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CHECK THIS BOX IF AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 Batcheller for Supervisor

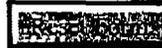
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/07/04	ID# CK# 1013	The Agency Bass 815 Nebraska St Sioux City, Ia. 51101	Advertising design and production	\$ 1395.00
8/09/04	ID# CK# 1012	Avery Outdoor Co. 2420 Correctionville Rd. Sioux City, Ia. 51106	Outdoor Advertising	5096.50
9/08/04	ID# CK# 1014	Record Printing 1117 Villa Ave. Sioux City, Ia. 51103	Advertising/Handouts	325.07
9/18/04	ID# CK# 1015	Avery Outdoor Co. 2420 Correctionville Rd. Sioux City, Ia. 51106	Outdoor Advertising	1137.80
9/23/04	ID# CK# 1016	American Letter, Inc. No Sioux City, SD.57049	Postcards	440.64
9/23/04	ID# CK#1017	The Agency Bass 815 Nebraska St. Sioux City, Ia 51101	Advertising/media purchases	5589.18
9/28/04	ID# CK# 1018	Signs By Tomorrow 4717 So. Hills Dr. Sioux City, Ia. 51106	Yard Signs	696.57
10/07/04	ID# CK# 1019	The Agency Bass 815 Nebraska St. Sioux City, Ia. 51101	Advertising/ radio	1001.00
SUB-TOTAL				\$ 15681.76
TOTAL (If last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(l).)

FOR INSTRUCTIONS, SEE BACK OF FORM



SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 Batcheller For Supervisor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/07/04	ID# CK# 1020	Concrete Products, Inc. 2222 E. Third St. Sioux City, Ia. 51101	Reimbursement for Stationery and postage expenses	\$ 163.87
10/07/04	ID# CK# 1021	The Agency Bass 815 Nebraska St. Sioux City, Ia 51101	Newspaper advertising	2402.00
	ID# CK#			
SUB-TOTAL				\$ 2,565.87
TOTAL (if last page of this schedule)				\$ 18,247.63

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
 Batcheller For Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 7,200.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
8/09/04	G. R. Batcheller 413 Victoria Ct. Sioux City, Ia. 51104	Candidate	\$ 10,000.00
9/22/04	G.R. Batcheller 413 Victoria Ct. Sioux City, Ia. 51104	Candidate	5000.00

TOTAL (PART I) \$ 15,000.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ --0--

From Schedule E - TOTAL LOANS FORGIVEN \$ --0--

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 22,200.00

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