Woodbury

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT

For Office Use Only
Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

COMMITTEE NAME *(Must be same as on Statement of Organization)*

RIXNER FOR COUNCIL

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Jim Rixner
Political Party (if applicable): _____
Office Sought: Sioux City City Council
District (if Senate or House): _____

JAN 17 2006 PM 1:13:06

Late reports are subject to possible civil and criminal penalties.

James M. Rixner — 712-258-2855 — 1-13-06
SIGNATURE OF PERSON FILING REPORT — TELEPHONE — DATE SIGNED

I AM FILING A Final (report date) REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☑ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election: NOV. 8, 2005
County & Local Committees, enter County in which Election is held: _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) $	4240.31
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	1365.00
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	
SUB-TOTAL $	5605.31
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	2947.95
Schedule F: Loan Repayments total (Attach Schedule F)	2657.36
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) $	0
**UNPAID BILLS (From Schedule D - Attach Schedule D) $	
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) $	1942.64
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) $	
CONSULTANT BREAKDOWN (Schedule G Attached?)	___ YES ___ NO
CANDIDATE COMMITTEES ONLY:	
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $	

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

[redacted]

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
☐ CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*

RIXNER FOR COUNCIL

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND-RAISER INCOME
11/1/05	ID# CK#	John Hamm 109 W. Gilman Terrace Sioux City, IA. 51104	none	$ 50	
11/3/05	ID# CK#	George R. Lindblade 3811 Jackson St. Sioux City, IA. 51104	"	150	
11/3/05	ID# CK#	W.C. Zebell 4507 Hamilton Blvd. Sioux City, IA. 51104	"	50	
11/4/05	ID# CK#	Richard Salem P.O. Box 111 Sioux City, IA. 51102	"	100	
11/6/05	ID# CK#	Al Sturgeon 507 7th. St. Sioux City, IA. 51101	"	400	
11/8/05	ID# CK#	Ia. State Building & Construction Trades Council Pol. Ed. Committee 110 10th Ave N.W. Altoona, IA 50009	"	250	
11/10/05	ID# CK#	Avery Bros. Partnership 2420 Correctionville Rd. Sioux City, IA 51106	"	250	
10/31/05 & 11/3/05	ID# CK#	Unitemized	"	115	
	ID# CK#				
	ID# CK#				

SUB-TOTAL $1365

TOTAL ***(If last page of this schedule)*** $1365

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Select Form

SCHEDULE **B** (Rev. 07/03)	MONETARY EXPENDITURES

☐ CHECK THIS BOX IF AMENDING FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME *(Must be same as on Statement of Organization)*

RIXNER FOR COUNCIL

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/31/05	ID# CK# -	Information Publications (Shopping Guide) P.O. Box 3616 Sioux City, IA. 51102	ad in Shoppers' Guide	$ 100 00
10/31/05	ID# CK# -	Woodbury County ~~Voter~~ Elections 620 Douglas St. Sioux City, IA 51101	Voter Registration Computer print-out	5 00
11/1/05	ID# CK#	Sioux City Journal 515 Pavonia St. Sioux City, IA. 51102	3 ads	1380 30
11/1/05	ID# CK#	Lindblade & Co. 918 Division St. Sioux City, IA. 51105	photos for billboards	150. 00
11/2/05	ID# CK#	Powell Broadcasting 2000 Indian Hills Dr. Sioux City, IA. 51104	radio ads	901 00
11/3/05	ID# CK#	M+M Copy Quick 422 Pierce St. Sioux City, IA. 51101	more brochures	96 84
11/10/05	ID# CK#	S.C. Journal 515 Pavonia St. Sioux City, IA. 51102	thank you ad	311.60
11/04/05	ID# CK#	Security National Bank 601 Pierce St. Sioux City, IA. 51101	Checking account maintenance fee	3.21
			SUB-TOTAL	$ 2947.95
			TOTAL (*if last page of this schedule*)	$ 2947.95

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME *(Must be same as on Statement of Organization)*

RIXNER FOR COUNCIL

Reset Form

SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS

☐ CHECK THIS BOX IF AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER CONTRIBUTION
1/12/06	James Rixner 114 Midvale Ave. Sioux City, IA 51104	Self	Forgiveness of balance of loan he made	$ 1,942.64	☐
					☐
					☐
					☐
					☐
					☐
					☐
					☐
					☐
					☐

SUB-TOTAL	$ 1942.64
TOTAL (if last page of this schedule)	$ 1942.64

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME *(Must be same as on Statement of Organization)*

RIXNER FOR COUNCIL

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD $ 4,600.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			$

TOTAL *(PART I)* $ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
11/11/05	James Rixner 114 Midvale Ave. Sioux City, IA 51104	Self	$ 2,600.00
1/13/06	James Rixner 114 Midvale Ave. Sioux City, IA 51104	Self	$ 57.36

TOTAL CASH REPAYMENTS *(PART II)* $ 2,657.36

From Schedule E -- TOTAL LOANS FORGIVEN $ 1943.64

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD $ 0

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