

# DR-3: Notice of Dissolution

|                                 |
|---------------------------------|
| <b>Date Posted</b><br>12/4/2013 |
|---------------------------------|

**DR-3**

|         |  |
|---------|--|
| ID:     | <b>14142</b>                           |
| Name:   | <b>Dan Moore for Council Committee</b> |
| Type:   | <b>City Candidate - City Council</b>   |
| Status: | <b>Filed</b>                           |

|           |           |
|-----------|-----------|
| Comm. #   | 14142     |
| Filed     | 12/4/2013 |
| Audited   |           |
| Certified |           |

|                  |  |
|------------------|--|
| Committee Name   | <b>Dan Moore for Council Committee</b> |
| Address          | <b>3811 Nebraska Street</b>            |
| City, State, Zip | <b>Sioux City, IA 51104</b>            |
| Phone            | <b>712-252-0020</b>                    |

Effective Date of Dissolution..... **12/4/2013**

**Steve Corrie**

**12/4/2013**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Dan Moore**

**12/4/2013**

Signature of Candidate

Date Signed