

# DR-3: Notice of Dissolution

**Date Posted**  
1/22/2010

**DR-3**

ID:	<b>13475</b>
Name:	<b>CITIZENS FOR HOFFMAN</b>
Type:	<b>City Candidate - Mayor</b>
Status:	<b>Filed</b>

Comm. #	13475
Filed	5/12/2014
Audited	
Certified	

Committee Name	<b>CITIZENS FOR HOFFMAN</b>
Address	<b>3905 Sylvian Ave</b>
City, State, Zip	<b>Sioux City, IA 51104</b>
Phone	<b>712-251-5344</b>

Effective Date of Dissolution..... **1/22/2010**

**KATHLEEN HOFFMANN**

**1/22/2010**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**BRENT HOFFMAN**

**1/22/2010**

Signature of Candidate

Date Signed