

*Woodbury*

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**CITIZENS FOR HOFFMAN**

IMPORTANT: Indicate by # type of committee you are reporting for: 6  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>13475</u>
Logged In	
Scanned	<u>DM</u>
Computer	<u>DM</u>
Audited	

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: BRENT HOFFMAN Political Party (if applicable): \_\_\_\_\_  
 Office Sought: Sioux City Council District (if Senate or House): \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

*[Signature]* 712.276.9525 1/11/06  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A JAN 19 ELECTION YEAR REPORT FOR  ELECTION  NON-ELECTION YEAR.  
 (report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
REGULAR: Nov 8<sup>th</sup>, 2005  
 County & Local Committees, enter County in which Election is held  
WOODBURY

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>S/B 8,910.99</u> <u>8,510.99</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>S/B 2,879.72</u> <u>3,279.72</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>-0-</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>-0-</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	<u>11,790.71</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>2,197.39</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>9,000.</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>593.32</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>N/A</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>-0-</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>1,000.</u>
CONSULTANT BREAKDOWN (Schedule G Attached?)		YES <input checked="" type="checkbox"/> NO
<b>CANDIDATE COMMITTEES ONLY:</b>		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>N/A</u>

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

CITIZENS FOR HOFFMAN

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
+ 11/03/05	ID# CK#	JOHN HOLSCLAW 5004 Gardner Dr Alexandria, VA 22304		\$ 300.	
+ 11/03/05	ID# CK#	NICK KASOTAKIS 2431 Mohawk Dr Sioux City, IA 51104	NOTE: CASH	* 80.	
+ 11/04/05	ID# CK#	BARBARA GRASSLEY 31705 Westbrook St Cedar Falls, IA 50613		50.	
+ 11/04/05	ID# CK#	SUZIE FLANNERY 1024 21st St West Des Moines, IA 50265		50.	
+ 11/04/05	ID# CK#	ROBERT HOULIHAN Piper Jeffrey Bldg, Suite 600 Sioux City, IA 51101		50.	
+ 11/04/05	ID# CK#	KATHERN BATCHELLER 1508 Aztec Circle Sioux City, IA 51104		50.	
+ 11/14/05	ID# CK#	CHARLES LANPHER 4035 Country Club Blvd Sioux City, IA 51104		100.	
+ 11/14/05	ID# CK#	BOB BATCHELLER P.O. Box 3311 Sioux City, IA 51102		50.	
+ 11/14/05	ID# CK#	LINDA HOLUB 1218 46th St Sioux City, IA 51104		50.	
+ 11/14/05	ID# CK#	BOB BATCHELLER P.O. Box 3311 Sioux City, IA 51102		50.	
SUB-TOTAL				\$ 830.	
TOTAL (if last page of this schedule)				\$ —	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

**CITIZENS FOR HOFFMAN**

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
+ 11/14/05	ID# CK#	MARY NYLEN 4401 818 Lakeport R8 Sioux City, IA 51106		\$ 250.	
+ 11/14/05	ID# CK#	Not on Letter United Real Estate 835 Gordon Dr Sioux City, IA 51101		200.	
+ 11/14/05	ID# CK#	Avery Brothers 2420 Correctionville R8 Sioux City, IA 51106		250.	
+ 11/14/05	ID# CK#	JOHN ALVEY 4315 Perry Way Sioux City, IA 51104		100.	
+ 11/14/05	ID# CK#	JAY LAYMAN 6701 Kingswood Ct Sioux City, IA 51106		100.	
+ 11/14/05	ID# CK#	CARLA GALLOWAY 3714 Maplewood St Sioux City, IA 51104		100.	
+ 11/14/05	ID# CK#	ERIC VAUGHN 4914 Baltan R8 Bethesda, MD 20816		250.	
+ 11/14/05	ID# CK#	REBECCA ADAMS 28 Allerton St Blymouth, MA 02360		75.	
+ 11/17/05	ID# CK#	BOB SABEL 3660 Lindenwood St Sioux City, IA 51104		25.	
+ 11/17/05	ID# CK# 5092	USINEAC LEADERSHIP FORUM P.O. Box 222424 Chantilly, VA 20153		199.	
SUB-TOTAL				\$ 1,844. ✓	
TOTAL (if last page of this schedule)				\$ —	

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HOFFMAN

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/03/05	ID# CK# 2022	MAIL HOUSE INC. 1805 4th St Sioux City, IA 51101	Mail Cards - Deposit/Balance	\$ 1,187.47
11/04/05	ID# CK# 2023	KTIV TV-4 3135 Floyd Blvd Sioux City, IA 51108	TV Ads	225.25
11/08/05	ID# CK# 2024	VICTORY STORE. 5200 S.W. 30th St Davenport, IA 52802	Auto Calls	273.61
11/17/05	ID# CK# 2025	MAIL HOUSE INC. 1805 4th St Sioux City, IA 51101	Balance Pay-off	511.06
	ID# CK#			
SUB-TOTAL				\$ 2,197.39
TOTAL (If last page of this schedule)				\$ 2,197.39

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
**CITIZENS FOR HOFFMAN**

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.  
TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 10,000.00 ✓

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAY
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-Kind Contributions.)

DATE RECEIVED (MM/DD/YYR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
			\$

DATE PAID (MM/DD/YYR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAY
12/14/05	BRENT HOFFMAN 3905 Sylvian Ave Sioux City, IA 51104	CANDIDATE	\$ 9,000.

TOTAL (PART I) \$ -0-

TOTAL CASH REPAYMENTS (PART II) \$ 9,000. ✓  
From Schedule E -- TOTAL LOANS FORGIVEN \$ -0-  
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1,000. ✓

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