

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2004) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 13475 |
| Logged In | |
| Scanned | om |
| Computer | om |
| Audited | |

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HOFFMAN

IMPORTANT: Indicate by # type of committee you are reporting for: 4
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: BRENT HOFFMAN Political Party (if applicable): _____

Office Sought: Sioux City Council District (if Senate or House): _____

Late reports are subject to possible civil and criminal penalties.

JAN 11 2006

FAX

1/11/06

Stanley A. Harwood Sr. 712.276.9525
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A JAN 19 ELECTION YEAR REPORT FOR ELECTION NON-ELECTION YEAR.
 (report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
REGULAR: Nov 8th, 2005
 County & Local Committees, enter County in which Election is held
WOODBURY

STATEMENT OF CASH ON HAND

| | | |
|--|----|------------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>8,510.99</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>3,279.72</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>-0-</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>-0-</u> |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | | |
| SUB-TOTAL | \$ | <u>11,790.71</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>2,197.39</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>9,000.</u> |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) | \$ | <u>593.32</u> |

| | | |
|--|----|---------------|
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>N/A</u> |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>-0-</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | <u>1,000.</u> |

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

CANDIDATE COMMITTEES ONLY:
 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ N/A

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|--|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HOFFMAN

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| + 11/03/05 | ID# CK# | JOHN HOLSCLAW 5004 Gardner Dr Alexandria, VA 22304 | | \$ 300. | |
| + 11/03/05 | ID# CK# | NICK KASOTAKIS NOTE: CASA 2431 Mohawk Dr Sioux City, IA 51104 | | * 80. | |
| + 11/04/05 | ID# CK# | BARBARA GRASSLEY 31705 Westbrook St CoStar Falls, IA 50613 | | 50. | |
| + 11/04/05 | ID# CK# | SUZIE FLANNERY 1024 21st St West Des Moines, IA 50265 | | 50. | |
| + 11/04/05 | ID# CK# | ROBERT HOULIHAN Piper Jaffray Bldg, Suite 600 Sioux City, IA 51101 | | 50. | |
| + 11/04/05 | ID# CK# | KATHERN BATCHELLER 1508 Aztec Circle Sioux City, IA 51104 | | 50. | |
| + 11/14/05 | ID# CK# | CHARLES LANPHER 4035 Country Club Blvd Sioux City, IA 51104 | | 100. | |
| + 11/14/05 | ID# CK# | BOB BATCHELLER P.O. Box 3311 Sioux City, IA 51102 | | 50. | |
| + 11/14/05 | ID# CK# | LINDA HOLUB 1218 4th St Sioux City, IA 51104 | | 50. | |
| + 11/14/05 | ID# CK# | BOB BATCHELLER P.O. Box 3311 Sioux City, IA 51102 | | 50. | |
| SUB-TOTAL | | | | \$ 830. | |
| TOTAL (if last page of this schedule) | | | | \$ — | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|--|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HOFFMAN

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| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| + 11/14/05 | ID# CK# | MARY NYLEN 4401 618 Lakeport R8 Sioux City, IA 51106 | | \$ 250. | |
| + 11/14/05 | ID# CK# | Not on Letter United Real Estate 835 Gordon Dr Sioux City, IA 51101 | | 200. | |
| + 11/14/05 | ID# CK# | Avery Brothers 2420 Correctionville R8 Sioux City, IA 51106 | | 250. | |
| + 11/14/05 | ID# CK# | JOHN ALVEY 4315 Perry Way Sioux City, IA 51104 | | 100. | |
| + 11/14/05 | ID# CK# | JAY LAYMAN 6701 Kingswood Ct Sioux City, IA 51106 | | 100. | |
| + 11/14/05 | ID# CK# | CARLA GALLOWAY 3714 Maplewood St Sioux City, IA 51104 | | 100. | |
| + 11/14/05 | ID# CK# | ERIC VAUGHN 4914 Baltan R8 Bethesda, MD 20816 | | 250. | |
| + 11/14/05 | ID# CK# | REBECCA ADAMS 28 Allerton St Plymouth, MA 02360 | | 75. | |
| + 11/17/05 | ID# CK# | BOB SABEL 3660 Lindenwood St Sioux City, IA 51104 | | 25. | |
| + 11/17/05 | ID# CK# 5092 | USINEAC LEADERSHIP FORUM P.O. Box 222424 Chantilly, VA 20153 | | 199. | |
| SUB-TOTAL | | | | \$ 1,844. ✓ | |
| TOTAL (if last page of this schedule) | | | | \$ — | |

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|--|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HOFFMAN

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|--------------------------------|-----------------------------|
| + 11/20/05 | ID# CK# | SHARON SHOOK 2501 S. Mulberry St Sioux City, IA 51106 | | \$ 511.06 50. | |
| + 11/28/05 | ID# CK# | EUGENE ANDERSON 4623 Grayhawk Ridge Dr Sioux City, IA 51106 | | 100. | |
| + 12/10/05 | ID# CK# | GENE SHERMAN 914 Fairmont St Sioux City, IA 51106 | | NOTE: Cash 50. | |
| 08/20/05 01/10/05 | ID# CK# | NW Enterprises 413 Tyler St Sioux City, IA | | NOTE: TX CORRECTION 400. | |
| 01/10/06 | ID# CK# | CHECKING ADJUSTMENT Rounding errors and/or interest | | .72 | |
| | ID# CK# | | | | |

SUB-TOTAL

\$ 600.72

TOTAL (if last page of this schedule)

\$ 3,279.72

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
CITIZENS FOR HOFFMAN

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 11/03/05 | ID# CK# 2022 | MAIL HOUSE INC. 1805 4th St Sioux City, IA 51101 | Mail Car@'s - Deposit/Balance | \$ 1,187.47 |
| 11/04/05 | ID# CK# 2023 | KTIV TV-4 3135 Floyd Blvd Sioux City, IA 51108 | TV Ads | 225.25 |
| 11/08/05 | ID# CK# 2024 | VICTORY STORE. 5200 S.W. 30th St Davenport, IA 52802 | Auto Calls | 273.61 |
| 11/17/05 | ID# CK# 2025 | MAIL HOUSE INC. 1805 4th St Sioux City, IA 51101 | Balance Pay-off | 511.06 |
| | ID# CK# | | | |

SUB-TOTAL \$ 2,197.39
TOTAL (if last page of this schedule) \$ 2,197.39

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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COMMITTEE NAME (Must be same as on Statement of Organization)
CITIZENS FOR HOFFMAN

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 10,000.00 ✓

| | |
|--|-------------------------------|
| SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YYR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|---------------------------|---|---|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ -0-

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-Kind Contributions.)

| DATE PAID (MM/DD/YYR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE* (if Applicable) | AMOUNT REPAID |
|-----------------------|---|--|---------------|
| 12/14/05 | BRENT HOFFMAN 3905 Sylvain Ave Sioux City, IA 51104 | CANDIDATE | \$ 9,000. |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ 9,000. ✓

From Schedule E -- TOTAL LOANS FORGIVEN \$ -0-

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1,000. ✓

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