

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

This is an **initial*** Statement of Organization

This is an **amended*** Statement of Organization

**An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization. A candidate with an open committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended DR-1 disclosing information concerning the campaign for the new office.*

Reset Form

Woodbury

FORM DR-1 (REV. 05/2005)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. #	<u>13475</u>
Indexed	<u>am</u>
Audited	
Computer	<u>am</u>

COMMITTEE NAME ↓ ↓
CITIZENS FOR HOFFMAN SEP 19 2005

IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

COMMITTEE TREASURER (mandatory for all committees)

Name ↓ ↓ STAN NAVRUDE

Mailing Address ↓ ↓ 4343 Old Lakeport Rd

City, State ↓ ↓ Zip Code ↓ ↓ Sioux City, IA 51106

Phone (712) 276-9525

e-Mail _____

COMMITTEE CHAIR (mandatory except for a candidate's committee)

Name ↓ ↓ WILLIAM ANDERSON

Mailing Address ↓ ↓ 3017 Nordic Ct

City, State ↓ ↓ Zip Code ↓ ↓ Sioux City, IA 51104

Phone (712) 898-2505

e-Mail wra1977@cablone.net

INDICATE PURPOSE OF COMMITTEE – Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)

Comment or description:
All Candidates Enter: Sioux City Council

Office Sought: _____ District: _____

Political Party (if applicable) _____ Year Standing for Election: 2005

County/Local Candidates and Local Ballot/Franchise Committees Enter: _____ Date of Election: Oct 11th/Nov 8th

County: Woodbury

Bank Account Name ↓ ↓ 0975508

CITIZENS FOR HOFFMAN

Name of Financial Institution/type of Account ↓ ↓ Security National Bank/Political Campaign

Mailing Address ↓ ↓ 601 Pierce St

City ↓ ↓ State ↓ ↓ Zip ↓ ↓ Sioux City IA 51101

Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor

↓ ↓ BRENT HOFFMAN

Mailing Address ↓ ↓ 3905 Sylvian Ave

City ↓ ↓ State ↓ ↓ Zip ↓ ↓ Sioux City IA 51104

Phone (712) 251-5344

e-Mail Brent.Hoffman@att.net

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule. A committee filing this statement for purposes of using the shorter "paid for by" and who have not crossed the \$750 shall notify the Board that the \$750 threshold will not be crossed.
- That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Stan Navrude
Signature of Treasurer

Brent Hoff
Signature of Candidate, OR for all other committees, Chairperson

9/13/05
Date Signed

Sept 13th, 2005
Date Signed