

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO RE-ELECT BERENSTEIN

IMPORTANT: Indicate by # type of committee you are reporting for: 4
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: CRAIG S. BERENSTEIN Political Party (if applicable): Republican

Office Sought: City Council District (if Senate or House):

JAN 23 2007 FAX RECEIVED

FORM DR-2 DISCLOSURE REPORT (Rev. 12/2005) For Office Use Only Comm. # 13324 Logged In Scanned Computer Audited File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th. Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701

LATE

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: [Signature] TELEPHONE: 712-252-0220 DATE SIGNED: 1-22-07

I AM FILING A January 19, 2007 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election: November 4, 2003 County & Local Committees, enter County in which Election is held: Woodbury

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$740.58), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 0.00, Schedule F: 0.00, Schedule H: 0.00), SUB-TOTAL (\$740.58), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 0.00, Schedule F: 0.00), CASH ON HAND at the end of this reporting period (\$740.58), **UNPAID BILLS (\$0.00), **IN KIND CONTRIBUTIONS (\$0.00), **OUTSTANDING LOANS (\$0.00), CONSULTANT BREAKDOWN (YES/NO), CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (\$0.00), STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.