

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

JAN 2 2003

FORM DR-2 (Rev. 05/2002)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	17431
Indexed	<input checked="" type="checkbox"/>
Audited	
Computer	sb

COMMITTEE NAME (Must be same as on Statement of Organization)
ARONSEN FOR COUNTY ATTORNEY COMMITTEE

IMPORTANT: Indicate type of committee you are reporting for: 4
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name	Political Party
<u>Rolf Aronsen</u>	<u>Independent</u>
Office Sought	District (if Senate or House)
<u>Winnebago County Attorney</u>	

WINNEBAGO COUNTY
FILED
DEC 30 2002
12/29/02
ROBERT D. PAULSON
COUNTY AUDITOR
DATE SIGNED

SIGNATURE OF TREASURER (or person filing this report) _____
TELEPHONE (641) 585-2227

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19th REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
(report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held
<u>Winnebago</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ 500.79
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	300.00
Schedule F: Loans Received total (Attach Schedule F)	.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	.00
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL.....\$	300.00
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	800.79
Schedule F: Loan Repayments total (Attach Schedule F)	.00
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$.00
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$.00
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ 808.42
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$.00
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	___ YES <u>X</u> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$.00

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

ARONSEN FOR COUNTY ATTORNEY COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND-RAISER INCOME
10/17/02	ID# CK#3301	Dana & Tonja Knutson 23970 465th Street Lake Mills, Iowa 50450	None	\$25.00	
10/23/02	ID# CK#8137	Philip L. Garland P.O. Box 134 Garner, Iowa 50438	None	25.00	
10/23/02	ID# CK#2124	Bruce Harlan, M.D. 157 Parkridge Drive Mason City, Iowa 50450	None	200.00	
10/28/02	ID# CK#6265	M. Wayne Oltrogge 314 North 7th Street Clear Lake, Iowa 50428	None	50.00	
	ID# CK#				
SUB-TOTAL				\$300.00	
TOTAL (if last page of this schedule)				\$ 300.00	

WINNEBAGO COUNTY
FILED
DEC 30 2002
ROBERT D. PAULSON
COUNTY AUDITOR

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
ARONSEN FOR COUNTY ATTORNEY COMMITTEE

DATE EXPENDED (MM/DD/YYR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/17/02	ID# CK# 2502	D&D Sales, Inc. 15425 450th Street Leland, Iowa 50453	Yard Signs	\$ 500.00
10/23/02	ID# CK# 2503	D&D Sales, Inc. 15425 450th Street	Wire Frames For Yard Signs	46.48
10/23/02	ID# CK# 2504	Lake Mills Graphic 204 North Mill Lake Mills, Iowa 50450	Campaign Advertisement	58.50
10/31/02	ID# CK# 2505	KIOW Radio 18643 360th Street Forest City, Iowa 50436	Radio Advertisement For Campaign	114.00
10/31/02	ID# CK# 2506	Larson Printing Co. 714 S. Delaware Avenue Mason City, Iowa 50401	Fold & Tab Campaign Brochures	25.86
11/12/02	ID# CK# 2507	Lake Mills Graphic 204 North Mill Lake Mills, Iowa 50450	Campaign Advertisement	54.00
11/12/02	ID# CK# 2508	Forest City Postmaster Forest City, Iowa 50436	Stamps	1.95
	ID# CK#			
SUB-TOTAL				\$ 800.79
TOTAL (if last page of this schedule)				\$ 800.79

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 58.6(3)(j).)

WINNEBAGO COUNTY
FILED
 DEC 30 2002
 ROBERT D. PAULSON
 COUNTY AUDITOR

(for Schedule B)

copy for state

Winnebago

Notice of Dissolution

WINNEBAGO COUNTY
FILED

DEC 30 2002

ROBERT D. PAULSON
COUNTY AUDITOR

IN ETHICAL CAMPAIGN
DISCLOSURE BOARD
JAN 2 2003
FILED

FORM	(Rev. 07/02)
DR-3 NOTICE OF DISSOLUTION	
For Office Use Only	
Comm. #	<u>17431.A</u>
Indexed	<input checked="" type="checkbox"/>
Audited	<input type="checkbox"/>
Computer	<u>sb</u>
Certified Date of Dissolution	<input type="text"/>

COMMITTEE NAME

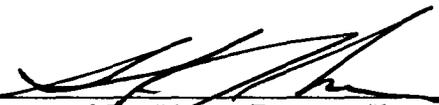
ARONSEN FOR COUNTY ATTORNEY COMMITTEE
Official Name of Committee
141 EAST K STREET
Street
FOREST CITY, IOWA 50436
City, State, Zip Code
(641) 585-2227
Area Telephone Code

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.



Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

December 29, 2002

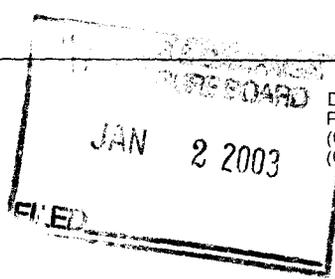
Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM

This form is not applicable to statutory political committees.



Manufacturers Bank
& Trust Company
Forest City, Iowa



Direct All Inquiries To:
P.O. Box 450 - Forest City, IA. 50436
(641) - 585 - 4514 (Deposits)
(641) - 585 - 5363 (Loans)

CLOSING STATEMENT

Date: Dec 17, 2002
Period: Nov 24, 2002 to Dec 17, 2002
(24 days)

ARONSEN FOR COUNTY ATTORNEY
PO BOX 428
FOREST CITY, IA 50436

Tired of paying ATM surcharges when withdrawing cash?

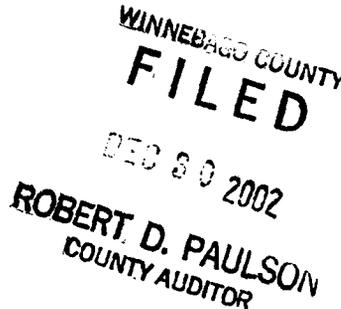
Look for the Privileged Status Logo on ATM machines to avoid surcharges!

ACCOUNT #: DDA - 000000609714 Regular Checking

Aronsen for County Attorney
Steven L Johanson, Treasurer

Enclosures: 1

Beginning Balance as of 11/24/02		1.95
Deposits & Other Credits		0.00
Checks & Other Debits		1.95
Average Balance		0.65
Ending Balance as of 12/17/02		0.00



Transaction Information

Date	Check #	Description	Amount	Balance
12/02	2508	Check	1.95	0.00

Check Information

Date	Check #	Amount	Date	Check #	Amount
12/02	2508	1.95			