

# DR-3: Notice of Dissolution

**Date Posted**  
1/9/2006

**DR-3**

ID:	17776
Name:	Committee To Elect Sam Hartman
Type:	County Candidate - Supervisor
Status:	Filed

Comm. #	17776
Filed	4/29/2014
Audited	
Certified	

Committee Name	Committee To Elect Sam Hartman
Address	2300 10th Ave N
City, State, Zip	Fort Dodge, IA 50501-2804
Phone	515-573-5649

Effective Date of Dissolution..... **1/9/2006**

**Linda Hartman**

**1/9/2006**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Sam Hartman**

**1/9/2006**

Signature of Candidate

Date Signed