



For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Adson for Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                             | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 5/4/06                   | ID#<br>CK# 6578                                    | Dan Brown<br>2809 10th Ave. N.<br>Fort Dodge, IA 50501      | N/A  | \$50.00         | <input type="checkbox"/>    |
| 5/4/06                   | ID# CASH<br>CK#                                    | Wayne Engels<br>106 S. 3rd Street<br>Vincent, IA 50594      | N/A  | \$40.00         | <input type="checkbox"/>    |
| 5/4/06                   | ID# CASH<br>CK#                                    | George Schulz<br>1029 N. 24th Place<br>Fort Dodge, IA 50501 | N/A  | \$25.00         | <input type="checkbox"/>    |
| 5/6/06                   | ID#<br>CK# 1670                                    | Allen D. Dencklau<br>111 Marshall<br>Vincent, IA 50594      | N/A  | \$200.00        | <input type="checkbox"/>    |
| 5/7/06                   | ID#<br>CK# 3629                                    | Elaine Poundstone<br>568 Quail Hollow Rd<br>Dover, AR 72837 | mother in law                              | \$30.00         | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |

SUB-TOTAL

\$ 345.00

**TOTAL (if last page of this schedule)**

\$ 345.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**Reset Form**

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*  
Adson for Supervisor

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE          | PURPOSE (DESCRIBE TRANSACTION)         | AMOUNT EXPENDED |
|--|--|---|--|-----------------|
| 5/5/06                                       | ID# 87-0769605<br>CK#                                    | First Federal Savings Bank<br>825 Central Ave<br>Fort Dodge, IA 50501 | Automatic withdrawl for checks ordered | \$ 12.95        |
| 5/9/06                                       | ID# 87-0769605<br>CK# 5001                               | Vincent Post Master<br>Vincent, Ia 50594                              | Purchase Stamps                        | \$7.80          |
| 5/10/06                                      | ID# 87-0769605<br>CK# 5002                               | Frontier Days Committee<br>368 Loomis Ave.<br>Fort Dodge, Ia 50501    | Parade enrty fee                       | \$25.00         |
|  | ID#<br>CK#   |   |  |                 |
| <b>SUB-TOTAL</b>                             |  |   |  | <b>\$ 45.75</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | <b>\$ 45.75</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>D</b><br>(Rev. 08/98)                           | INCURRED<br>INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Adson for Supervisor

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**Reset Form**

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)   | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED              | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|--|--|--|
| 5/4/06   | VictoryStore.com<br>5200 S.W. 30th St<br>Davenport, Ia 52802 (Visa Charge) | 100 18" x 24" Signs                                    | \$<br>376.64                               |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| SUB-TOTAL  |  |  | \$<br>376.64                               |
| <b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b> |  |  | \$<br>376.64                               |

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.