

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	_____
Logged In _____	_____
Scanned _____	_____
Computer _____	_____
Audited _____	_____

COMMITTEE NAME (Must be same as on Statement of Organization)

MILEFCHIK FOR COUNCIL

IMPORTANT: Indicate by # type of committee you are reporting for: 6
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Sub-division PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name Dennis Milefchik Political Party (if applicable) _____
 Office Sought City Council-Ward 3 District (if Senate or House) _____

**ETHICS & CAMPAIGN
DISCLOSURE BOARD**
 JAN - 6 2006
 FILED

Late reports are subject to possible civil and criminal penalties.

Dennis Milefchik 515-576-6357 12-06-05
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A _____ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED 11-01-05

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
November 8-05
 County & Local Committees, enter County in
 which Election is held
Webster

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL..... \$ 0

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).....

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) \$ 0

****UNPAID BILLS** (From Schedule D - Attach Schedule D)..... \$

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)..... \$ 947.01

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... \$

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

COMMITTEE NAME (Must be same as on Statement of Organization)
Milefchik FOR Council

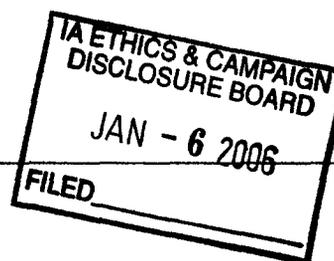
Reset Form

SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
2005 9/29	Dennis Milefchik Candidate		Yard Signs Ark Enterprises	\$ 407.51	<input type="checkbox"/>
10/26	" " "		Voter List Secy of State	17.11	<input type="checkbox"/>
10/19	" " "		Voter List Secy of State	11.00	<input type="checkbox"/>
10/21	" " "		Card Stock Walmart	5.27	<input type="checkbox"/>
10/23	" " "		Card Stock Walmart	5.27	<input type="checkbox"/>
11/24	" " " "		Stamps Postmaster	115.00	<input type="checkbox"/>
10/21	" " "		STAMPS Postmaster	115.00	<input type="checkbox"/>
10/28			Political Ad Messenger	270.85	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$
 TOTAL (if last page of this schedule) \$ 947.01

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



Dennis and Pat Milefchik

From: "Micllef, Sue [IECD]" <Sue.Micllef@iowa.gov>
To: <milefchik@dodgenet.com>
Sent: Thursday, November 03, 2005 10:54 AM
Subject: Campaign Report

Dennis,

I received your report in the mail today and I did leave you a message on your phone mail. The money on the Sch E needs to be itemized and should look something like this:

10/15/05	Dennis Milefchik, candidate	Newspaper ads, Des Moines Register	347.52
10/21/05	" " "	KIOA - radio ads	296.34
10/26/05	" " "	Staples - paper for flyers	58.96

Full disclosure of the expenses is required. If you have questions, please let me know.

-Sue

Sue Micllef, County/Local Audit & Compliance
 Iowa Ethics & Campaign Disclosure Board
 510 E 12th St, Ste 1A
 Des Moines, IA 50319
www.iowa.gov/ethics
sue.micllef@iowa.gov or (515) 281-4104

11/12/2005