

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

Reset Form

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. # _____                      |                          |
| Logged In _____                    |                          |
| Scanned _____                      |                          |
| Computer _____                     |                          |
| Audited _____                      |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

**RE-ELECT INMAN for Council 1**

IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: **Richard INMAN**

Office Sought: **City Council**

**IA ETHICS & CAMPAIGN DISCLOSURE BOARD**

**MAY 24 2006**

**FILED** \_\_\_\_\_ District (if Senate or House)

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT: Laura Hendricks TELEPHONE: 515-576-0099 DATE SIGNED: 5-24-06

I AM FILING A final 5-24-06 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR. (report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

### STATEMENT OF CASH ON HAND

|   |    |                |
|---|----|----------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>2.13</u>    |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |    |                |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  |    | <u>-</u>       |
| Schedule F: Loans Received total (Attach Schedule F)  |    | <u>-</u>       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |    | <u>-</u>       |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |    |                |
| <b>SUB-TOTAL</b>  | \$ | <u>2.13</u>    |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |    |                |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)   |    | <u>2.13</u>    |
| Schedule F: Loan Repayments total (Attach Schedule F)   |    | <u>-</u>       |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)   | \$ | <u>-0-</u>     |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)  | \$ | _____          |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   | \$ | _____          |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | \$ | _____          |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |    | ___ YES ___ NO |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |    |                |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  | \$ | _____          |

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

COMMITTEE NAME (Must be same as on Statement of Organization)  
**RE-ELECT INMAN for Council**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 1/10/06                               | ID#<br>CK#   | Iowa Central Con.<br>College Foundation                      | scholarship fund               | \$ 2.13         |
|                                       | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                             |  |  |                                | \$ 2.13         |
| TOTAL (if last page of this schedule) |  |  |                                | \$ 2.13         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)