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Iowa Ethics and Campaign Disclosure Board  
500 E. 12<sup>th</sup> St. 1A  
Des Moines, Iowa 50319  
Tel: 515-281-4073

IA ETHICS AND CAMPAIGN DISCLOSURE BOARD

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

2007 OCT -1 PM 1:22

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Higgins Committee  
PARTY: Indicate by # type of committee you are reporting for:  
( 1 ) State PAC ( 2 ) State Party  
( 3 ) Legislative/Judge Standing for Retention Candidate ( 4 ) State PAC ( 5 ) State Party  
( 6 ) County Central Committee ( 7 ) County Candidate ( 8 ) City Candidate ( 9 ) School Board or Other Political  
( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Political Issue

<b>FORM DR-2</b> (Rev. 12/2005)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	Logged In _____
Scanned _____	Computer _____
Audited _____	

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: James R. Higgins Political Party (if applicable) \_\_\_\_\_  
Office Sought: Council District (if Senate or House) \_\_\_\_\_

All reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, or the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

James R. Higgins  
**NAME OF PERSON FILING REPORT**

515-227-5567  
**TELEPHONE**

9-30-07  
**DATE SIGNED**

FILE FILING A 9-30-07 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held <u>Webster County</u>

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>0</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)		<u>362.00</u>
Schedule F: Loans Received total (Attach Schedule F)		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<u>(Schedule H applies to Candidates' Committees Only)</u>		
<b>SUB-TOTAL</b>	\$	<u>362.00</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		
Schedule F: Loan Repayments total (Attach Schedule F)		
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero)	\$	<u>362.00</u>
<b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$	
<b>IN-KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$	
<b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		<u>YES</u> <u>NO</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	

**NOTE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

