

**ETHICS & CAMPAIGN DISCLOSURE BOARD**  
 JAN 12 2005  
 PM 1.10.05  
**FILED**

*Washington*

**DISCLOSURE SUMMARY PAGE**

|                                     |                      |
|-------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/98) | DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>          |                      |
| Comm. #                             | <u>25054</u>         |
| Indexed                             | <u>DM</u>            |
| Audited                             |                      |
| Computer                            | <u>DM</u>            |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Washington Co Rep Women

IMPORTANT: Indicate type of committee you are reporting for:

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support State of Candidates

Marie Horn 319-653-2805  
**SIGNATURE OF TREASURER** (or person filing this report) **TELEPHONE**

1-11-05  
**DATE SIGNED**

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Jan 19 - 05 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 758.25

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 00.00

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 758.25

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 319.14

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 439.11

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) .....\$ \_\_\_\_\_

FOR INSTRUCTIONS, SEE BACK OF FORM

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Washington Co. Rep Women*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)                 | AMOUNT EXPENDED  |
|---------------------------------------|--|--|--|------------------|
|                                       | ID#  |  |  |                  |
| <i>11/25</i>                          | CK# <i>1187</i>  | <i>Washington Co. Rep Susan Hestermark</i>                   | <i>Full meat Sub clothe &amp; reservations</i> | \$ <i>81.45</i>  |
|                                       | ID#  |  |  |                  |
| <i>11/25</i>                          | CK# <i>1188</i>  | <i>Washington Public School</i>                              | <i>Books</i>                                   | <i>25.00</i>     |
|                                       | ID#  |  |  |                  |
|                                       | CK#  |  |  |                  |
|                                       | ID#  |  |  |                  |
| <i>12/10</i>                          | CK# <i>1190</i>  | <i>Marietta 2544-200th Wash.</i>                             | <i>Flag Nat. meat</i>                          | <i>12.69</i>     |
|                                       | ID#  |  |  |                  |
| <i>12/11</i>                          | CK# <i>1192</i>  | <i>2469 Lubell Lane Randy Payne Wash.</i>                    | <i>Nonatori</i>                                | <i>50.00</i>     |
|                                       | ID#  |  |  |                  |
| <i>12/12</i>                          | CK# <i>1193</i>  | <i>2725 Trio Ct Jerry Krenber Wash</i>                       | <i>Donation</i>                                | <i>50.00</i>     |
|                                       | ID#  |  |  |                  |
| <i>12/12</i>                          | CK# <i>1194</i>  | <i>1005 Hwy 92 Sandy Grisco Keota</i>                        | <i>Nonatori</i>                                | <i>50.00</i>     |
|                                       | ID#  |  |  |                  |
|                                       | CK#  |  |  |                  |
| SUB-TOTAL                             |  |  |  | \$ <i>319.14</i> |
| TOTAL (if last page of this schedule) |  |  |  | \$               |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)