

*Warren*

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2  
(Rev. 01/2003) DISCLOSURE REPORT

For Office Use Only  
Comm. # 17418  
Indexed SW  
Audited \_\_\_\_\_  
Computer \_\_\_\_\_

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee to Re-Elect Jim Lee Sheriff

IMPORTANT: Indicate type of committee you are reporting for: 4  
( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:  
Candidate Name: Jim Lee Political Party: Democrat  
Office Sought: County Sheriff District (if Senate or House):

FILED  
JAN 21 2003  
1-17-03

*Thomas J. Longat*  
SIGNATURE OF TREASURER (or person filing this report)

515-961-4457  
TELEPHONE

DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19, 2003 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date) Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
County & Local Committees, enter County in which Election is held  
Warren County

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 55.37

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 30.00

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

**(Schedule H applies to Candidates' Committees Only)**

SUB-TOTAL ..... \$

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)....

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 85.37

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$  
\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$  
\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$

CANDIDATE COMMITTEES ONLY:  
CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO  
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

