

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an initial* Statement of Organization 4
 This is an amended* Statement of Organization

*An initial Statement of Organization should be filled within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$500. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

Wapello

FORM DR-1 (Rev. 07/00)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # <u>17406-A</u>	Indexed _____
Audited _____	Computer <u>pb</u>

COMMITTEE NAME (Required by law)
PETERSEN FOR SUPERVISOR **FEB 26 2002**

IMPORTANT: Indicate type of committee you are reporting for:
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidates (list candidates under purpose of committee)

COMMITTEE TREASURER (Required by law) *This address used for all reminders and correspondence*
COMMITTEE CHAIR (List additional officers on separate page)

Name: Darlene Peta
 Mailing Address: 321 Lynwood
 City, State Zip Code: Ottumwa, Ia 52501
 Phone (641) 683-1381
 e-Mail: dpeta@lisco.com

Name: Elaine Hughes
 Mailing Address: 112 W. Golf
 City, State Zip Code: Ottumwa, Ia. 52501
 Phone (641) 683-1057
 e-Mail: _____

INDICATE PURPOSE OF COMMITTEE -- Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)
 Comment or description: _____

All Candidates Enter:
 Office Sought: Supervisor District: Wapello County
 Political Party (if applicable): Democrat Year Standing for Election: 2002
County/Local Candidates and Local Ballot/Franchise Committees Enter:
 County: Wapello Date of Election: June 4, 2002

Bank Account Name ↓ ↓
Petersen for Supervisor
 Name of Financial Institution/type of Account ↓ ↓
South Ottumwa Bank
 Mailing Address ↓ ↓
320 Church
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓
Ottumwa, Ia. 52501

Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor
 ↓ ↓
Michael D. Petersen
 Mailing Address ↓ ↓
1843 N. Court
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓
Ottumwa, IA 52501
 Phone (641) 683-3984
 e-Mail: _____

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION
 Indicate disposition of funds by marking appropriate number in box: (Statement of intent required by law for all committees, except state parties and central committees and committees using only personal funds.)

- | | |
|--|--|
| (1) DONATED TO <u>Democrat</u> COUNTY CENTRAL COMMITTEE | (6) PRORATED REFUND TO CONTRIBUTORS |
| (2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one) | (7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY) |
| (3) DONATED TO CHARITABLE ORGANIZATION (specify) _____ | (8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY) |
| (4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one) | (9) OTHER (PACS ONLY), PLEASE BE SPECIFIC |
| (5) PARTISAN CONGRESSIONAL DISTRICT FUND | |

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON
 I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of 500.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 351. I affirm that all committee officers have been informed of their appointment and obligations.

Darlene Peta
 Signature of Treasurer
Michael D. Petersen
 Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson

2-25-02
 Date Signed
1-21-02
 Date Signed