

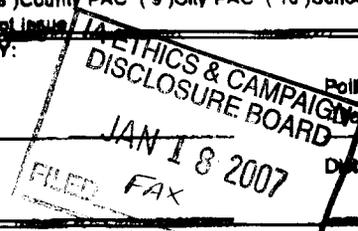
COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens to Elect Shepard #13339

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (6) County Candidate (8) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Tom Shepard
Office Sought: Ottumwa City Council
Political Party (if applicable): Democrat
District (if Senate or House):



For Office Use Only

Comm. #
Logged In
Scanned
Computer
Audited

File with: Iowa Ethics and Campaign Disclosure Board
510 E. 12th St. 1A
Des Moines, Iowa 50319
Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Signature: Sue E. Shepard
SIGNATURE OF PERSON FILING REPORT

644682-8952
TELEPHONE

1-19-07
DATE SIGNED

I AM FILING A January 19, 2007 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
November 4, 2003
County & Local Committees, enter County in which Election is held
Wapello

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$66.20), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 0.47), SUB-TOTAL (\$66.67), SUBTRACT TOTAL MONEY SPENT THIS PERIOD, CASH ON HAND at the end of this reporting period (\$66.67).

UNPAID BILLS (From Schedule D - Attach Schedule D)
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)
CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

