

Wapello

S

FOR INSTRUCTIONS, SEE BACK OF FORM

Read Form

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
GATES FOR MAYOR

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:
 Candidate Name: IAN GATES Political Party: _____
 Office Sought: MAYOR District (if Senate or House): _____
JAN 20 2004 FAX

FORM DR-2 DISCLOSURE REPORT
 (Rev 07/2003)

For Office Use Only
 Comm. # 13441
 Logged in _____
 Scanned 25
 Computer _____
 Audited _____

Van Arto
1-20-04

Van Arto 641 682 7164 12-1-03
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A _____ REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR
 (report date)

Indicate one
 CHECK IF AMENDMENT TO REPORT DATED NOVEMBER, 2003

Local Committees, enter Date of Election
NOV 5 2003
 County & Local Committees, enter County in which Election is held
WAPELLO

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD CAMPAIGN TOTAL RECEIVED

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) 1,783.49

Schedule F: Loans Received total (Attach Schedule F) 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0
 (Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ _____

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) 1,362

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3) \$ 0

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 235.51

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 0

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 0

CANDIDATE COMMITTEES ONLY:
 CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO
 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0

2,191.00
1,952.49 PAID
 BALANCE OWING OF TVMVA PRINTING