

Van Buren

# Notice of Dissolution

Mail to:  
IECDB  
510 East 12<sup>th</sup>, Suite 1A  
Des Moines, Iowa 50319

ETHICS & CAMPAIGN  
DISCLOSURE BOARD  
JAN 20 2005  
PM  
FILED 1-18-05

|   |              |
|---|--------------|
| FORM                                      | (Rev. 07/03) |
| <b>DR-3<br/>NOTICE OF<br/>DISSOLUTION</b> |              |
| <b>For Office Use Only</b>                |              |
| Comm. #                                   | 17782        |
| Indexed                                   | DM           |
| Audited                                   |              |
| Computer                                  | DM           |
| Certified Date of Dissolution             |              |

### COMMITTEE NAME

|                                  |           |
|----------------------------------|-----------|
| Committee to Elect Deb Hamersley |           |
| Official Name of Committee       |           |
| PO Box 45                        |           |
| Street                           |           |
| Keosauqua IA 52565               |           |
| City, State, Zip Code            |           |
| (319) 293-3966                   |           |
| Area<br>Code                     | Telephone |

### WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Bruce A. Hamersley

Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

1-5-05

Date Signed

**FOR INSTRUCTIONS, SEE BACK OF FORM**

**This form is not applicable to statutory political committees.**