

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

OCT 15 2003

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	9179
Indexed	SW
Audited	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization)
Union County Republican Central Committee

IMPORTANT: Indicate type of committee you are reporting for: 7

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Jack Bakerink 641-782-2242
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

10-15-03
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A October 15, 2003 REPORT FOR ANA (1) ELECTION //(2) NON-ELECTION YEAR.
 (report date) (Indicate one 2)

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 176.87

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 1127.18

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1304.05

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 414.80

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 889.25

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 08/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Union Co. Central Committee - Republican

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1-27-03	ID# CK#	IOWA STATE Savings Bank CRESTON, IA 50801	INT.	\$.08	
3-1-03	ID# CK#	"	"	.10	
6/5/03	ID# CK#	Dale Maher P.O. Box 109 AFTON, IA 50830	Contribution	300.00	✓
6/5/03	ID# CK#	ART A. Is 1365 110th St CRESTON, IA 50801	"	10 ⁰⁰	✓
6/5/03	ID# CK#	MALCOLM AMOS P.O. Box 97 AFTON, IA 50830	"	20 ⁰⁰	✓
6/5/03	ID# CK#	Phyllis Burkhalter 903 N. Mulberry CRESTON, IA 50801	"	25 ⁰⁰	✓
6/5/03	ID# CK#	STEVEN MALTZAHN 1406 W. Mulberry CRESTON, IA 50801	"	20 ⁰⁰	✓
6/5/03	ID# CK#	Bob Mostek CRESTON, IA 50801	"	100 ⁰⁰	✓
6/12/03	ID# CK#	Dennis Brown RT 1 Box 52 Shannon City, IA 50861		50 ⁰⁰	✓
6/19/03	ID# CK#	Leona Petznick 612 N. Pine CRESTON, IA 50801		25 ⁰⁰	✓
SUB-TOTAL				\$550.00	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 08/97)	MONETARY RECEIPTS
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Union County Republican Central Com.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(8), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (If applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
6/19/03	ID# CK#	Jean Kruse 2234 205th St AFTON IA 50830	Contributor	\$ 25 ⁰⁰	✓
6/19/03	ID# CK#	John McCall P.O. Box 160 Lorimer, IA, 50149	"	100 ⁰⁰	✓
6/24/03	ID# CK#	Alice P Hoakison 1209 Ivy ave CRESTON IA 50801	"	25 ⁰⁰	✓
"	ID# CK#	Rudy EAM 1108 N. oak CRESTON IA 50801	"	80 ⁰⁰	✓
6/28/03	ID# CK#	Curt Turner CRESTON, IA 50801	"	100 ⁰⁰	✓
7/3/03	ID# CK#	Sandy Hysell AFTON IA 50830	"	25 ⁰⁰	✓
7/3/03	ID# CK#	Cash Contribution	Cash Contribution	132 -	✓
7/9/03	ID# CK#	Laverne Anderson 1663 156th St CRESTON IA 50801	Contribution	30-	✓
7/19/03	ID# CK#	Cash Contribution	"	10-	✓
9/29/03	ID# CK#	Dale P Weed 801 N. Y. AVE CRESTON IA 50801	"	50-	✓

SUB-TOTAL

\$ 577⁻

TOTAL (If last page of this schedule)

\$ 1127.18

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Union Co. Republican Central Com.

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/14/03	ID# CK# 1016	Dawnie Osborn Jefferson St CRESTON, IA 50801	Postage	\$ 6. ²⁵
3/13/03	ID# CK# 1017	CITY OF CRESTON CRESTON, IA 50801	2 MONTHS Room Rent for Meetings	20.00
3/13/03	ID# CK# 1018	KATHY MATHES Po Box 263 CRESTON, IA 50801	Postage for meeting Letters	15.75
3/13/03	ID# CK# 1019	Meg Crawford P.O. Box 263 CRESTON, IA 50801	POSTAGE	12. ⁶⁰
3/14/03	ID# CK# 1020	KSI B CRESTON, IA 50801	Advertising for Fall Fund Raiser	60. ⁰⁰
3/24/03	ID# CK# 1021	Union Co. Treasurer 300 N. Pine CRESTON, IA 50801	License for float TRAILER	10. ⁰⁰
6/2/03	ID# CK# 1022	U.S. Post Office 300 S Elm CRESTON, IA 50801	Bulk mailing MAILING of letters LETTERS	22. ⁰⁰
7/11/03	ID# CK# 1023	Bob Mason CRESTON, IA 50801	5 mo. rent for room for meetings	50. ⁰⁰
SUB-TOTAL				\$ 196.80
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 58.8(3)(1).)

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
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COMMITTEE NAME (Must be same as on Statement of Organization)
Union Co. Republican Central Com.

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/10/03	ID# CK# 1024	U'S Post Office CRESTON, IA 50801	BULK STAMP. Renewal	\$ 150 -
9/27/03	ID# CK# 1025	U.S Post office CRESTON, IA 50801	P.O. Box Rent	68 -
	ID# CK#			
SUB-TOTAL				\$ 218
TOTAL (if last page of this schedule)				\$ 414.80

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.8(3)(l).)