

**DISCLOSURE SUMMARY PAGE**

JAN - 7 2005

FORM <b>DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>9178</u>
Indexed	_____
Audited	_____
Computer	_____
<u>logged - SW</u>	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Union County Democratic Central  
Committee

IMPORTANT: Indicate type of committee you are reporting for:  Committee

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

Karon Pinn 641-782-6787  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

Jan 03, 2005  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 19, 2005 REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held
<u>Union</u>

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 1178.62

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 303.00

Schedule F: Loans Received total (Attach Schedule F) ..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1481.62

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 806.43

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 675.19

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 606.80

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ \_\_\_\_\_

For instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Union County Democratic Central Committee*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/15/04	ID# CK# 5681	Jane Buley 707 W. Fremont St. Creston, IA 50801		\$ 25.00	✓
10/15/04	ID# CK# 316	Adair County Democratic Central Committee Box 198, Green Road, IA 50849		83.00	✓
10/19/04	ID# CK# 7115	Mrs. Russell Hobbs 701 W. DeVoe St. Creston, IA 50801		30.00	✓
10/19/04	ID# CK# 7593	Karl W. Knock 906 W. Montgomery St. Creston, IA 50801		30.00	✓
10/19/04	ID# CK# 7944	Kaye Handford Hanna 906 W. Jefferson St. Creston, IA 50801		15.00	✓
10/21/04	ID# CK# Cash	Nancy Hogue 509 N. Maple St. Creston, IA 50801		20.00	✓
10/23/04	ID# CK# 7646	Meris D. Smith 2140 Hawk Ave. Creston, IA 50801		100.00	
	ID#				
	CK#				
	ID#				
	CK#				
	ID#				
	CK#				

SUB-TOTAL \$ 303.00  
TOTAL (if last page of this schedule) \$ 303.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

*Union County Democratic Central Committee*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/19/04	ID# CK# 0683	<i>Creston Radio Hwy 3 + West Creston, Ia 50801</i>	<i>ads</i>	<i>\$497.12</i>
10/21/04	ID# CK# 0684	<i>Bob Brown in Supervisor 1704 Mt Dwyer Thayer, Ia 50254</i>	<i>donation</i>	<i>200.00</i>
10/29/04	ID# CK# 0685	<i>U.S. Post Office 3005 Elm St. Creston, Ia 50801</i>	<i>postage</i>	<i>21.46</i>
10/30/04	ID# CK# 0686	<i>Fareway Stores 105 E. Adams St. Creston, Ia 50801</i>	<i>paper cups + napkins for Hwy.</i>	<i>3.47</i>
11/03/04	ID# CK# 0687	<i>A &amp; Restaurant 211 W. Adams St. Creston, Ia 50801</i>	<i>relish tray</i>	<i>35.00</i>
11/8/04	ID# CK# 0688	<i>Creston News Advertiser 503 W. Adams St. Creston, Ia 50801</i>	<i>thank you ad</i>	<i>49.38</i>
	ID# CK#			
	ID# CK#			

SUB-TOTAL \$ *806.43*  
TOTAL (if last page of this schedule) \$ *806.43*

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Union County Democratic Central Committee*

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/16/04	Ruth Bolenger 1129 150th St Creston, IA 50801		ticket paper, paper towels, + food	\$ 25.00	
10/16/04	Monica McCarthy 811 N. Spruce St. Creston, IA 50801		coffee filters + coffee	15.00	
10/16/04	Julie Weishaar-Mullen 1981 High View Rd Creston, IA 50801		CD for all	35.00	
10/23/04	Ruth Bolenger 1129 150th St Creston, IA 50801		Copies	50.00	
11/03/04	Karon Lynn 1004 W. Jefferson St. Creston, IA 50801		utilities on store front	64.00	
11/03/04	Karon Lynn 1004 W. Jefferson St. Creston, IA 50801		rent for store front	417.00	
12/11/04	Ruth Bolenger 1129 150th St Creston, IA 50801		Copies	.80	

SUB-TOTAL \$ 606.80  
 TOTAL (if last page of this schedule) \$ 606.80

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.