

**DISCLOSURE SUMMARY PAGE**

Reset Form

*Union*

<b>FORM DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17754</u>
Logged In	<u>DM</u>
Scanned	
Computer	<u>DM</u>
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
COMMITTEE TO ELECT ROBERT J. JANSEN COUNTY SUPERVISOR

IMPORTANT: Indicate by # type of committee you are reporting for:   
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name ROBERT J. JANSEN Political Party (if applicable) REPUBLICAN  
 Office Sought COUNTY SUPERVISOR District (if Senate or House)

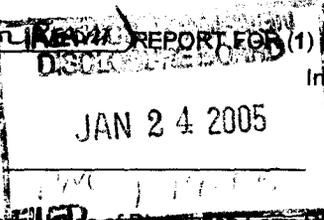
Late reports are subject to possible civil and criminal penalties.

*Ann Quaker*  
SIGNATURE OF PERSON FILING REPORT

641-782-8921  
TELEPHONE

1-14 2005  
DATE SIGNED

I AM FILING A JAN 19, 2005 (report date) **FINAL REPORT FOR** (1) ELECTION (2) NON-ELECTION YEAR.  
 Indicate by #



CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach **FILED** of Disposition Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>11-02-2004</u>
County & Local Committees, enter County in which Election is held <u>UNION</u>

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$ <u>132.61</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....	<u>150.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....	<u>-</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	<u>-</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL</b> .....	\$ <u>282.61</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	<u>282.61</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....	<u>-</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....	\$ <u>0</u>

**UNPAID BILLS (From Schedule D - Attach Schedule D) .....	\$ <u>-</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....	\$ <u>-</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....	\$ <u>-</u>

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_



Reset Form

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee to Elect Robert J. Jansen County Supervisor*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11-07-04	ID# 5 CK#	AFTON STOR. ENTERPRISE 274 N. DOUGLAS AFTON, IOWA 50830	ADVERTISING	\$ 63. <sup>00</sup>
1-3-05	ID# 6 CK#	ROBERT J. JANSEN 1277 JAGUAR AVE. CRESTON, IOWA 50801	RE-IMBURSE CANDIDATE	219. <sup>61</sup>
	ID# CK#			
SUB-TOTAL				\$ 282.61
TOTAL (if last page of this schedule)				\$ 282.61

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)