

DISCLOSURE SUMMARY PAGE

DEC 30 2004

FORM DR-2 (Rev. 01/98)	<i>Union</i> DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17833</u>
Indexed	_____
Audited	_____
Computer	_____

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Re-Elect Robert (Bob) G. Brown

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Betty Chapman 641-782-4665 12-27-04
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A OCT. 15 - Dec. 31 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held
Union

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ - 0 -

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 425.27

Schedule F: Loans Received total (Attach Schedule F) 1238.87

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1664.14

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 1615.73

Schedule F: Loan Repayments total (Attach Schedule F) 48.41

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 1664.14 *S/B*

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 1190.46

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ _____

For instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Re-Elect Robert (Bob) G. Brown

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
9/27/04	ID# CK#	Wm + Betty Crittenden 2347 Idwy 34 AFTON, IA 50830		\$ 50.00	
9/27/04	ID# CK#	Donald + Pat mullin 1205 Clayton Road creston, IA 50801		25.00	
10/22/04	ID# CK#	Union County Democrats % R. Finn 1004 W. Jefferson creston, IA 50801		200.00	
10/23/04	ID# CK#	Jack Balaombe 119 yellow Rose Avenue Lorimor, IA 50801		50.00	
10/23/04	ID# CK#	Nancy James 400 cottonwood Road creston, IA 50801		50.00	
10/27/04	ID# CK#	Wm. + Betty Chapman 1109 Sunrise Drive creston, IA 50801		50.00	
12/13/04	ID# CK#	unitemized Donation		.27	
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL

\$ 425.27

TOTAL (if last page of this schedule)

\$ 425.27

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
 committee to Re-Elect Robert (Bob) G. Brown

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/18/04	ID# CK#	KSIB HWY 34 Creston, IA 50801	Radio Ads	\$396.00
10/21/04	ID# CK#	Creston News Advertiser 503 W. Adams Creston, IA 50801	Newspaper Ads	436.19
11/8/04	ID# CK#	Creston News Advertiser 503 W. Adams Creston, IA 50801	Newspaper Ads	49.38
11/8/04	ID# CK#	Afton Star Enterprise 274 N. Douglas Afton, IA 50830	Newspaper Ads	148.00
11/8/04	ID# CK#	Bev Brown 1704 MT. Pisgoh Road Hayer, IA 50254	Signs - Candy Kinkos for copies	560.30
11/8/04	ID# CK#	First National Bank 101 W. Adams Creston, IA 50801	Service charge	1.33
11/8/04	ID# CK#	New Lorimorian Lorimor, IA 50149	Newspaper Ad	24.00
12/9/04	ID# CK#	First National Bank 101 W. Adams Creston, IA 50801		.53

SUB-TOTAL \$ 1615.73

TOTAL (if last page of this schedule) \$ 1615.73

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

Reset Form

SCHEDULE F (Rev. 08/96)	LOANS RECEIVED & REPAYED
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Re-Elect Robert (Bob) Brown

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ _____

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
9/27/04	Bob Brown 1704 Mt. Pisgah Rd. Thayer, IA 50254	Personal Loan	\$ 250.00
10/18/04	Bob Brown 1704 Mt. Pisgah Rd. Thayer, IA 50254	Same	500.00
10/27/04	Bob Brown 1704 Mt. Pisgah Rd. Thayer, IA 50254	Same	488.87

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
12/6/04	Bob Brown 1704 Mt. Pisgah Rd. Thayer, IA 50254	Self	\$ 48.41

TOTAL (PART I) \$ 1238.87

TOTAL CASH REPAYMENTS (PART II) \$ 48.41

From Schedule E -- TOTAL LOANS FORGIVEN \$ 1190.46

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ -0-

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