

**FOR INSTRUCTIONS, SEE BACK OF FORM**

CHECK ONE:

- This is an **initial\*** Statement of Organization
- This is an **amended\*** Statement of Organization



*Taylor*

FORM <b>DR-1</b> (Rev. 01/2003)	<input checked="" type="checkbox"/> STATEMENT OF ORGANIZATION
<b>For Office Use Only</b>	
Comm. # _____	Indexed _____
Audited _____	Computer _____

\*An initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$750. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

**COMMITTEE NAME** MAR 5 2003

The Lenox Kids Committee

**IMPORTANT: Indicate type of committee you are reporting for:** 6

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidates (list candidates under purpose of committee)

<p><b>COMMITTEE TREASURER</b></p> <p>Name: <u>Nissa Ingraham</u></p> <p>Mailing Address: <u>600 S LOCUST</u></p> <p>City, State Zip Code: <u>LENOX, IA 50851</u></p> <p>Phone: <u>(641) 333-2244</u></p> <p>e-Mail: _____</p>	<p><b>COMMITTEE CHAIR</b></p> <p>Name: <u>Dennis Bunch</u></p> <p>Mailing Address: <u>802 E Ohio</u></p> <p>City, State Zip Code: <u>LENOX, IA 50851</u></p> <p>Phone: <u>(641) 333-2735</u></p> <p>e-Mail: _____</p>
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**INDICATE PURPOSE OF COMMITTEE - Check One Box**  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)

Comment or description: \_\_\_\_\_

**All Candidates Enter:**

Office Sought: \_\_\_\_\_ District: \_\_\_\_\_

Political Party (if applicable): \_\_\_\_\_ Year Standing for Election: \_\_\_\_\_

**County/Local Candidates and Local Ballot/Franchise Committees Enter:**

County: Taylor Date of Election: 4-22-03

<p><b>Bank Account Name</b> ↓ ↓</p> <p><u>LENOX KIDS COMMITTEE</u></p> <p>Name of Financial Institution/type of Account ↓ ↓</p> <p><u>UNION BANK, NA checking 3385567</u></p> <p>Mailing Address ↓ ↓</p> <p><u>200 N. Main</u></p> <p>City ↓ ↓ State ↓ ↓ Zip ↓ ↓</p> <p><u>Lenox IA 50851</u></p>	<p><b>Candidate name &amp; Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor</b></p> <p>↓ ↓</p> <p>Mailing Address ↓ ↓</p> <p>City ↓ ↓ State ↓ ↓ Zip ↓ ↓</p> <p>Phone ( ) _____</p> <p>e-Mail _____</p>
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**DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION** (Statement of intent required by law for all committees, except state parties and central committees and committees using only personal funds.)

Indicate disposition of funds by marking appropriate number in box: 10

(1) DONATED TO _____ COUNTY CENTRAL COMMITTEE	(6) PRORATED REFUND TO CONTRIBUTORS
(2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one)	(7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY)
(3) DONATED TO CHARITABLE ORGANIZATION (specify) _____	(8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY)
(4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)	(9) OTHER (PACs ONLY), PLEASE BE SPECIFIC
(5) PARTISAN CONGRESSIONAL DISTRICT FUND	

**STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON**

I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of \$750.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 351. I affirm that all committee officers have been informed of their appointment and obligations.

Nissa Ingraham  
Signature of Treasurer

Dennis Bunch  
Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson

2/28/03  
Date Signed

2/25/03  
Date Signed