

FOR INSTRUCTIONS, SEE BACK OF FORM



# DISCLOSURE SUMMARY PAGE

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 07/2003) | DISCLOSURE<br>REPORT |
| For Office Use Only                   |                      |
| Comm #                                | 9176                 |
| Logged In                             | S                    |
| Scanned                               | -----                |
| Computer                              | -----                |
| Audited                               | -----                |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Taylor County Democrat Committee

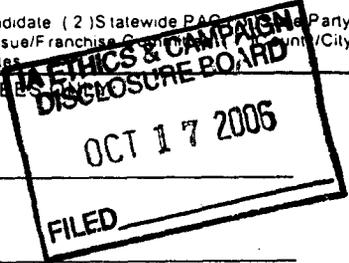
IMPORTANT: Indicate type of committee you are reporting for:  7

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) Statewide Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

CANDIDATE COMMITTEE

Candidate Name \_\_\_\_\_ Political Party \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_



Irene John 712-585-3369 10-14-06  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A October 19, 2006 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR (report date)

Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees: enter Date of Election \_\_\_\_\_

County & Local Committees: enter County in which Election is held \_\_\_\_\_

### STATEMENT OF CASH ON HAND

|  |                 |                   |
|--|-----------------|-------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$              | <u>683.50</u>     |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |                 |                   |
| Schedule A Cash Contributions total (Attach Schedule A) (*also see in-kind below)  |                 | <u>800.41</u>     |
| Schedule F Loans Received total (Attach Schedule F)  |                 | -----             |
| Schedule H Total Sales of Campaign Property (Attach Schedule H)  |                 | -----             |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |                 |                   |
|  | SUB-TOTAL ..... | \$ <u>1483.91</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |                 |                   |
| Schedule B Expenditures total (Attach Schedule B) (**also see debts and loans below)   |                 | <u>1115.20</u>    |
| Schedule F Loan Repayments total (Attach Schedule F)   |                 | -----             |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)   | \$              | <u>368.71</u>     |

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ -----

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ -----

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ -----

#### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ -----

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Taylor County Democrat Committee*

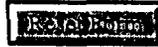
STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR       | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---------------------------------------|--|-----------------|---------------------------|
| 7-17-06                               | ID#<br>CK#   | Dale Swergous<br>Clearfield, IA       |  | \$ 50.00        | <input type="checkbox"/>  |
| 7-19-06                               | ID#<br>CK#   | unidentified                          |  | 3.91            | <input type="checkbox"/>  |
| 7-20-06                               | ID#<br>CK#   | Ice cream sales<br>at Taylor Co. Fair |  | 710.50          | <input type="checkbox"/>  |
| 8-14-06                               | ID#<br>CK#   | ice cream sales                       |  | 6.00            | <input type="checkbox"/>  |
| 8-25-06                               | ID#<br>CK#   | unidentified                          |  | 30.00           | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |                                       |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |                                       |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |                                       |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |                                       |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |                                       |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |                                       |  |                 | <input type="checkbox"/>  |
| SUB-TOTAL                             |  |                                       |  | \$ 800.41       |                           |
| TOTAL (if last page of this schedule) |  |                                       |  | \$ 800.41       |                           |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev 07/03)                         | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Taylor County Democrat Committee*

| DATE EXPENDED<br>(MM/DD/YY)           | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                               | PURPOSE (DESCRIBE TRANSACTION)                  | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 7-18-06                               | ID#<br>CK#   | <i>Rob Lundquist<br/>1251 Lexington Ave<br/>Corning IA 50841</i>                           | <i>reimburse for decorations for fair booth</i> | \$ 70.00        |
| 7-26-06                               | ID#<br>CK#   | <i>H y Vee<br/>1604 Bout St<br/>Bedford IA 50833</i>                                       | <i>supplies for ice cream</i>                   | 98.50           |
| 7-26-06                               | ID#<br>CK#   | <i>Jarner Bocken<br/>70 Harvey Cafe<br/>Bedford, IA 50833</i>                              | <i>supplies for ice cream</i>                   | 46.70           |
| 8-13-06                               | ID#<br>CK#   | <i>Tonya Strong<br/>101 Orchard St<br/>Bedford, IA 50833</i>                               | <i>Campaign donation</i>                        | 200.00          |
| 8-13-06                               | ID#<br>CK#   | <i>Tricia Wilmark<br/>1685 292nd St.<br/>Bedford, IA 50833</i>                             | <i>Campaign donation</i>                        | 200.00          |
| 8-13-06                               | ID#<br>CK#   | <i>Robert Lundquist<br/>1251 Lexington Ave<br/>Corning, IA 50841</i>                       | <i>Campaign donation</i>                        | 200.00          |
| 8-13-06                               | ID#<br>CK#   | <i>Joyce Schulte<br/>Schulte for Congress<br/>704 N. Mulberry St<br/>Creston, IA 50801</i> | <i>Campaign donation</i>                        | 300.00          |
|                                       | ID#<br>CK#   |  |   |                 |
| SUB-TOTAL                             |  |  |   | \$ 1115.20      |
| TOTAL (if last page of this schedule) |  |  |   | \$ 1115.20      |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H (Refer to Schedule H instructions)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee (Refer to Schedule G instructions and Iowa Code 68A 6(3)(i).)