

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IOWA ETHICS AND
CAMPAIGN DISCLOSURE BOARD

2007 SEP -5 PM 2:22

COMMITTEE NAME (Must be same as on Statement of Organization)
Francis Today For School Board

IMPORTANT: Indicate by # type of committee you are reporting for: 7
(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party
(4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political
Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (
11) Local Ballot Issue

FORM DR-2 (Rev. 07/2007)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

CANDIDATE COMMITTEES ONLY:

Candidate Name <u>Francis W. Today</u>	Political Party (if applicable) _____
Office Sought <u>School Board</u>	District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Arthur D. Hansen 515-232-8019 09/05/07
SIGNATURE OF PERSON FILING REPORT Treasurer TELEPHONE DATE SIGNED

I AM FILING A September 6, 2007 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.
(report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>09/11/07</u>
County & Local Committees, enter County in which Election is held <u>Story County</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 424.64

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u>240.00</u>
Schedule F: Loans Received total (Attach Schedule F)	<u>00.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) <u>No sales</u>	<u>--</u>
SUB-TOTAL	<u>664.64</u>

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	<u>209.32</u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>00</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero)	<u>455.32</u>

****UNPAID BILLS** (From Schedule D - Attach Schedule D) \$ 00

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \$ 36.40

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$ 520.00

CONSULTANT BREAKDOWN (Schedule G Attached?) No consultant expenditures YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ --

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
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CHECK THIS BOX IF AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Francis Todey For School Board

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
08/21/07	ID# CK# 1005	Jet Print 301 Main St., Suite 5 Ames, IA 50010	Flyers, 300 count	\$ 40.66
08/21/07	ID# CK# 1006	Julie Popken 920 Clark Ave Ames, IA 50010	Voter list	\$ 10.00
8/22/07	ID# CK# 1007	Jet Print 301 Main St., Suite 5 Ames, IA 50010	Post cards, 500 count	\$ 51.36
8/27/07	ID# CK# 1008	Jet Print 301 Main St., Suite 5 Ames, IA 50010	Flyers, 500 count	\$ 56.42
8/28/07	ID# CK# 1009	Ames Post Office 525 Kellogg Ave Ames, IA 50010	Stamps	\$ 20.80
8/28/07	ID# CK# 1010	Alpha Copies & Print Center 2310 Lincoln Way Ames, IA 50014	6 campaign Buttons	\$ 21.20
8/31/07	ID# CK# 1011	Jet Print 301 Main St., Suite 5 Ames, IA 50010	60 post cards	\$ 8.98
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 209.32

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Reset Form

SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Francis Todey For School Board

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 520.⁰⁰

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ ---

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ ---

From Schedule E -- TOTAL LOANS FORGIVEN \$ ---

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 520.⁰⁰

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.