

DISCLOSURE SUMMARY PAGE

| | |
|---------------------------------------|----------------------|
| FORM DR-2 (Rev. 07/2004) | DISCLOSURE REPORT |
| <i>Atrey</i> | |
| For Office Use Only | |
| Comm. # | <u>11164</u> |
| Logged In | <u>JM</u> |
| Scanned | |
| Computer | <u>JM</u> |
| Audited | |

COMMITTEE NAME (Must be same as on Statement of Organization)

MIKE MURRAY for School Board

IMPORTANT: Indicate by # type of committee you are reporting for: 7
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

| | |
|---------------------|---------------------------------|
| Candidate Name | Political Party (if applicable) |
| <u>SEP - 9 2004</u> | |
| Office Sought | District (if Senate or House) |

Late reports are subject to possible civil and criminal penalties.

James Smith
SIGNATURE OF PERSON FILING REPORT

515-292-9145
TELEPHONE

9-7-05
DATE SIGNED

I AM FILING A 9-8-05 (5 DAYS PRIOR) REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held |

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see In-kind below)

1,785.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

778.20

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

778.20

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)

\$ 1,006.50

**UNPAID BILLS (From Schedule D - Attach Schedule D)

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____

For Instructions, See Back of Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Mike Murray for School Board

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------------|-----------------------------|
| 5/30/05 | ID# CK# | KATHRYN LESLIE 1207 ROOSEVELT AVE AMES IA 50010 | | \$ 100. ⁰⁰ | ✓ |
| 5/30/05 | ID# CK# | Anne Kimber 1214 MARSTON AVE. AMES, IA 50010 | | 100. ⁰⁰ | ✓ |
| 5/26/05 | ID# CK# | JAMES PRITCHARD 1206 ORCHARD DR. AMES IA 50010 | | 50. ⁰⁰ | |
| 5/26/05 | ID# CK# | LYNN ANTHONY 1116 WILSON AVE. AMES IA 50010 | | 50. ⁰⁰ | |
| 5/27/05 | ID# CK# | UNITEMIZED CONTRIBUTIONS | | 50. ⁰⁰ | |
| 5/30/05 | ID# CK# | UNITEMIZED CONTRIBUTIONS | | 115. ⁰⁰ | ✓ |
| 6/7/05 | ID# CK# | JANET KLAAS 1405 GRAND AVE. AMES, IA 50010 | | 50. ⁰⁰ | |
| 6/22/05 | ID# CK# | MARIANNE TODEY 1220 HARDING AMES, IA 50010 | | 50. ⁰⁰ | |
| 7/19/05 | ID# CK# | SUE RAVENSCROFT 455 WESTWOOD DRIVE AMES IA 50014 | | 150. ⁰⁰ | |
| 7/10/05 | ID# CK# | UNITEMIZED CONTRIBUTIONS | | 15. ⁰⁰ | |
| SUB-TOTAL | | | | \$ 730 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Mike Murray for School Board

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|----------------------|-----------------------------|
| 7/24/05 | ID# CK# | UNITEMIZED CONTRIBUTIONS | - | \$ 20. ⁰⁰ | |
| 7/31/05 | ID# CK# | CAROLE BROWN 1204 ORCHARD DRIVE AMES, IA 50010 | | 50. ⁰⁰ | |
| 8/2/05 | ID# CK# | UNITEMIZED CONTRIBUTIONS | | 25. ⁰⁰ | |
| 8/10/05 | ID# CK# | JULIE PIKE 2715 Valley View Road AMES, IA 50014 | | 200. ⁰⁰ | |
| 8/10/05 | ID# CK# | UNITEMIZED CONTRIBUTIONS | | 15. ⁰⁰ | |
| 8/17/05 | ID# CK# | JAKE PETRICH 711 KELLOGG AMES, IA 50010 | | 100. ⁰⁰ | |
| 8/18/05 | ID# 25073 CK# 1005 | AMES CITIZENS for BETTER LOCAL GOVERNMENT 4316 PHOENIX ST. AMES, IA 50014 | | 500. ⁰⁰ | |
| 8/19/05 | ID# CK# | SAM PRITCHARD 912 KELLOGG AMES, IA 50010 | | 50. ⁰⁰ | |
| 8/24/05 | ID# CK# | UNITEMIZED CONTRIBUTIONS | | 45. ⁰⁰ | |
| 8/25/05 | ID# CK# | PATRICIA STEWART 2233 HAMILTON DRIVE AMES, IA 50014 | | 50. ⁰⁰ | |

SUB-TOTAL

\$ 1735

TOTAL (if last page of this schedule)

\$ 1735

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FOR INSTRUCTIONS, SEE BACK OF FORM



| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

MIKE MURRAY FOR SCHOOL BOARD

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|---|---|-----------------|
| 6/24/05 | ID# CK# 1001 | DIANE DEBINSKI 1206 ORCHARD DRIVE AMES IA 50010 | FUND-RAISER PICNIC SUPPLIES, CUPS & PLATES, FOOD ITEMS, ETC. | \$ 32.31 |
| 6/1/05 | ID# CK# EFT | GREATER IOWA CREDIT UNION GRAND & LINCOLN HWY AMES IA 50010 | CHECKS | 12.15 |
| 8/9/05 | ID# CK# 1002 | MEL MURRAY 2016 FRILEY DRIVE AMES IA 50014 | PS PRINT STICKERS (DATE) for-YARD SIGNS, REIMBURSEMENT | 45.91 |
| 8/16/05 | ID# CK# 1003 | FIRST CLASS SIGNS 725 E LINCOLN HWY AMES IA 50010 | YARD SIGNS | 561.75 |
| 9/3/05 | ID# CK# 1005 | MELISSA (MEL) MURRAY 2016 FRILEY DRIVE AMES IA 50014 | REIMBURSED EXPENSES: PRINT BROCHURES 29.96 LABELS 15.96 PRINTING @ STAPLES 21.38 | |
| | ID# CK# (1004 void) | | COPYWORKS 20.54 PICNIC SUPPLIES 11.05 VOTER LIST 3.32 PRINT VOTER MAPS 15.89 THANK YOU CARDS 7.98 | |
| | ID# CK# | | TOTAL | 126.08 |

SUB-TOTAL \$ 778.20

TOTAL (if last page of this schedule) \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

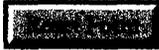
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

| | |
|---|--|
| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Mike Murray for School Board

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|---|--|--|
| 9/3/05 | The Tribune (Ames, Iowa, newspaper) | 2 day advertisement, 1/4 page, weekend papers | \$ 1,024.80 |
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| | | | |
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| | | | |
| SUB-TOTAL | | | \$ 1,024.80 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | | | \$ 1,024.80 |

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
 *Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
 Mike MURRAY for SCHOOL BOARD

| | |
|--|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN-KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|---|-----------------------------|-------------------------------------|
| 5/26/05 | MEL MURRAY 2016 FRILEY DRIVE AMES IA 50014 | Spouse | LAST YEAR'S YARD SIGNS 83 @ \$1.50 = | \$ 124.50 | <input type="checkbox"/> |
| 5/30/05 | ALEJANDRO ANDREOTTI 321 PEARSON Ave. AMES IA 50014 | | BEVERAGES for FUND-RAISER KICK-OFF | 108.42 | <input checked="" type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
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| | | | | | <input type="checkbox"/> |

SUB-TOTAL \$ 232.92
 TOTAL (if last page of this schedule) \$ 232.92

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.