

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

# DISCLOSURE SUMMARY PAGE

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2003) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. # _____                      |                   |
| Logged In _____                    |                   |
| Scanned _____                      |                   |
| Computer _____                     |                   |
| Audited _____                      |                   |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
NEVADA SCHOOL FACILITIES COMMITTEE

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**IMPORTANT:** Indicate type of committee you are reporting for:  6

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support Slate of Candidates

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**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

DISCLOSURE BOARD  
OCT 21 2003  
FILED 10 20 03  
DATE SIGNED

Shawn W. Fisher  
SIGNATURE OF TREASURER (or person filing this report)

515-382-3050  
TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 5 DAY REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date)

- Indicate one  1
- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
OCTOBER 28, 2003

County & Local Committees, enter County in  
which Election is held  
STORY

## STATEMENT OF CASH ON HAND

|  |                        |  |
|--|------------------------|--|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... | \$                     | 1,076.56   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |                        |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....   |                        | 1,728.00   |
| Schedule F: Loans Received total (Attach Schedule F) .....   |                        |  |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....   |                        |  |
| <b>(Schedule H applies to Candidates' Committees Only)</b>   |                        |  |
|  | <b>SUB-TOTAL .....</b> | <b>\$ 2,804.56</b>                                       |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |                        |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....  |                        | 2,729.04   |
| Schedule F: Loan Repayments total (Attach Schedule F) .....  |                        |  |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....  | \$                     | 75.52  |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....  | \$                     |  |
| <b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....  | \$                     | 166.60   |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....   | \$                     |  |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |                        |  |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   |                        | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$                     |  |

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
NEVADA SCHOOL FACILITIES COMMITTEE

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 9/9/03                                       | ID#<br>CK#   | SIRES ARCHITECTS, PC<br>5619 NW 86TH ST. STE 800<br>JOHNSTON, IA 50131 |  | \$500.00        | <input type="checkbox"/>    |
| 8/28/03                                      | ID#<br>CK#   | JUDY I. STROHBEHN<br>63201 TRAIL W<br>NEVADA, IA 50201                 |  | 50.00           | <input type="checkbox"/>    |
| 8/28/03                                      | ID#<br>CK#   | HAROLD W. HULLEMAN<br>601 SOUTHWOODS DR<br>NEVADA, IA 50201            |  | 200.00          | <input type="checkbox"/>    |
| 9/4/03                                       | ID#<br>CK#   | TIMOTHY E. FEVOLD<br>57476 190TH ST<br>AMES, IA 50010                  |  | 100.00          | <input type="checkbox"/>    |
| 9/4/03                                       | ID#<br>CK#   | LOYD A. BROWN<br>61192 210TH ST<br>NEVADA, IA 50201                    |  | 50.00           | <input type="checkbox"/>    |
| 9/5/03                                       | ID#<br>CK#   | ELIZABETH G. HERTZ<br>65299 INDIAN CREEK TRAIL<br>NEVADA, IA 50201     |  | 50.00           | <input type="checkbox"/>    |
| 9/5/03                                       | ID#<br>CK#   | STEPHEN C. MCGILL<br>62918 MICHELLE DR<br>NEVADA, IA 50201             |  | 50.00           | <input type="checkbox"/>    |
| 9/17/03                                      | ID#<br>CK#   | SEPTAGON CONSTRUCTION CO<br>5704 GATEWAY DRIVE<br>GRIMES, IA 50111     |  | 500.00          | <input type="checkbox"/>    |
| 9/22/03                                      | ID#<br>CK#   | J & C FREVERT REVOCABLE TRUST<br>PO BOX 500<br>NEVADA, IA 50201        |  | 100.00          | <input type="checkbox"/>    |
| 9/9/03                                       | ID#<br>CK#   | STATE BANK & TRUST CO<br>1025 6TH ST. BOX 327<br>NEVADA, IA 50201      |  | 50.00           | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 1,650.00     |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
NEVADA SCHOOL FACILITIES COMMITTEE

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                    | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 9/25/03                                      | ID#<br>CK#   | WILLIAM HOLSTINE<br>1330 H AVE<br>NEVADA, IA 50201 |  | \$28.00         | <input type="checkbox"/>    |
| 10/14/03                                     | ID#<br>CK#   | FRED SAMUELSON<br>615 15TH ST<br>NEVADA, IA 50201  |  | 50.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
| SUB-TOTAL                                    |  |  |  | \$ 78.00        |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$ 1,728.00     |                             |

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|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
NEVADA SCHOOL FACILITIES COMMITTEE

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE      | PURPOSE (DESCRIBE TRANSACTION)               | AMOUNT EXPENDED    |
|--|--|---|--|--------------------|
| 9/3/03                                       | ID#<br>CK#1003   | WILLIAM HOLSTINE<br>1330 H AVE<br>NEVADA, IA 50201                | PURCHASE ADDRESS LIST                        | \$ 25.00           |
| 9/26/03                                      | ID#<br>CK#1004   | HAROLD W. HULLEMAN<br>601 SOUTHWOODS DR<br>NEVADA, IA 50201       | REIMBURSEMENT FOR<br>BROCHURE PRINTING COSTS | 604.55             |
| 9/29/03                                      | ID#<br>CK#1005   | FIRST CLASS SIGNS<br>720 E LINCOLNWAY<br>AMES, IA 50201           | PURCHASE YARD SIGNS                          | 794.48             |
| 9/29/03                                      | ID#<br>CK#1006   | CREATIVE PRINTING PRODUCTS<br>1231 6TH STREET<br>NEVADA, IA 50201 | PURCHASE POSTERS                             | 69.55              |
| 10/2/03                                      | ID#<br>CK#1007   | LORI STEPHENSON<br>1023 9TH ST<br>NEVADA, IA 50201                | PURCHASE BUTTONS                             | 96.70              |
| 10/13/03                                     | ID#<br>CK#1008   | NEVADA JOURNAL<br>1210 6TH STREET<br>NEVADA, IA 50201             | NEWSPAPER DISPLAY AD                         | 336.00             |
| 10/16/03                                     | ID#<br>CK#1009   | CENTRAL IOWA PRINTING<br>3 WEST LINCOLN WAY<br>NEVADA, IA 50201   | BROCHURE PRINTING COSTS                      | 802.76             |
|  | ID#<br>CK#   |   |  |                    |
| SUB-TOTAL                                    |  |   |  | \$ 2,729.04        |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | <b>\$ 2,729.04</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

