

# DR-3: Notice of Dissolution

<b>Date Posted</b> 5/19/2014
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**DR-3**

ID:	<b>21703</b>
Name:	<b>Ames Convention &amp; Visitors Bureau Project Committee</b>
Type:	<b>Local Ballot Issue</b>
Status:	<b>Filed</b>

Comm. #	21703
Filed	5/19/2014
Audited	
Certified	

Committee Name	<b>Ames Convention &amp; Visitors Bureau Project Committee</b>
Address	<b>1601 Golden Aspen Drive</b>
City, State, Zip	<b>Ames, IA 50010</b>
Phone	<b>515-232-4032</b>

Effective Date of Dissolution..... **5/19/2014**

**Shawne Ungs**

**5/19/2014**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Signature of Candidate

Date Signed