

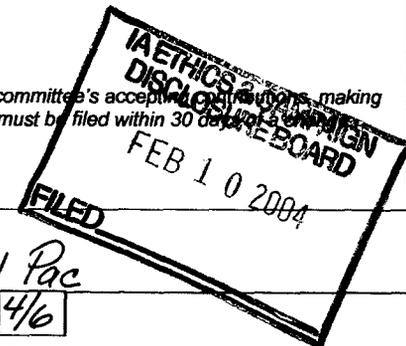
**FOR INSTRUCTIONS, SEE BACK OF FORM
CHECK ONE:**

- This is an **initial*** Statement of Organization
 This is an **amended*** Statement of Organization

*An initial Statement of Organization must be filed within 10 days of the committee's acceptance of contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of the end of the reporting period. Penalties may be imposed for late-filed Statements of Organization.

Reset Form

FORM DR-1 (Rev. 07/2003)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # _____	Indexed _____
Audited _____	Computer _____



COMMITTEE NAME ↓ ↓
Home Builders of Ames Build Pac

IMPORTANT: Indicate type of committee you are reporting for: 4/6
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

<p>COMMITTEE TREASURER (mandatory for all committees)</p> <p>Name ↓ ↓ <u>Rich Fitch</u></p> <p>Mailing Address ↓ ↓ <u>803 24th Street</u></p> <p>City, State ↓ ↓ Zip Code ↓ ↓ <u>Ames, Ia 50010</u></p> <p>Phone (<u>515 232-8884</u>)</p> <p>e-Mail _____</p>	<p>COMMITTEE CHAIR (mandatory except for a candidate's committee)</p> <p>Name ↓ ↓ <u>Jerry Cable, SR</u></p> <p>Mailing Address ↓ ↓ <u>623 South Dayton, Suite A</u></p> <p>City, State ↓ ↓ Zip Code ↓ ↓ <u>Ames Ia 50010</u></p> <p>Phone (<u>515 232-1840</u>)</p> <p>e-Mail <u>Cable@ISUNET.NET</u></p>
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INDICATE PURPOSE OF COMMITTEE – Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)
 Comment or description: we will also be advocating for/against Ballot issues

All Candidates Enter:
 Office Sought: _____ District: _____

Political Party (if applicable) _____ Year Standing for Election: _____
County/Local Candidates and Local Ballot/Franchise Committees Enter:
 County: _____ Date of Election: _____

<p>Bank Account Name ↓ ↓ <u>Build Pac</u></p> <p><u>Home Builders Assoc of Ames, IA Inc</u></p> <p>Name of Financial Institution/type of Account ↓ ↓ <u>First American Bk checking acct</u></p> <p>Mailing Address ↓ ↓ <u>1530 S. DUFF AVE</u></p> <p>City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>Ames Ia 50010</u></p>	<p>Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor ↓ ↓</p> <p>Mailing Address ↓ ↓</p> <p>City ↓ ↓ State ↓ ↓ Zip ↓ ↓</p> <p>Phone () _____</p> <p>e-Mail _____</p>
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STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.6 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.14 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.15 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.40 through 68A.42 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Signature of Treasurer

Date Signed 2-9-04

Signature of Candidate, OR, for all other committees, Chairperson

Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
Home Builders of Ames Build Pac

IMPORTANT: Indicate type of committee you are reporting for:

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party _____

Office Sought _____ District (if Senate or House) _____

IAEW/LSA
 DISCLOSURE BOARD
 FEB 10 2004
 FILED

FORM (REV. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

SIGNATURE OF TREASURER (or person filing this report) _____ TELEPHONE _____ DATE SIGNED _____

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A _____ REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.

Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	0
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		300.00
Schedule F: Loans Received total (Attach Schedule F)		0
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		0
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	300.00
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		0
Schedule F: Loan Repayments total (Attach Schedule F)		0
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	300.00
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	0
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	0
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	0
CANDIDATE COMMITTEES ONLY:		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	_____