

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Reset Form

*Story*

<b>FORM DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17390</u>
Logged In	<u>DM</u>
Scanned	
Computer	<u>DM</u>
Audited	

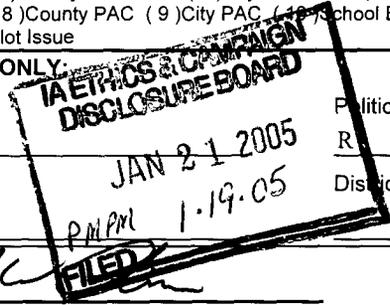
COMMITTEE NAME (Must be same as on Statement of Organization)

Jamison for Treasurer Campaign Committee

IMPORTANT: Indicate by # type of committee you are reporting for: 4  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

### CANDIDATE COMMITTEES ONLY:

Candidate Name	Political Party (if applicable)
David Jamison	R
Office Sought	District (if Senate or House)
Story County Treasurer	



Late reports are subject to possible civil and criminal penalties.

*David W. Jamison* 515 382 5514 1-19-05  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A December 31, 2004 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held
<u>Story</u>

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 410.03
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u>1100.00</u>
Schedule F: Loans Received total (Attach Schedule F)	<u>1420.50</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	<u>                    </u>
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL .....</b>	<b>\$ 2930.53</b>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	<u>1869.88</u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>150.00</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	<u>\$ 910.65</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	<u>\$</u>
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	<u>\$</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	<u>\$ 1270.50</u>
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	<u>\$ 750.00</u>

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Jamison for Treasurer Campaign Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1-16-04	ID# CK#	Mary Mosiman, 3727 Pleasant View Rd Ames, Ia 50014		\$50.00	<input checked="" type="checkbox"/>
1-16-04	ID# CK#	Richard Hoenig, 1216 25th Street Ames, Ia 50010		100.00	<input checked="" type="checkbox"/>
1-16-04	ID# CK#	Carol Smalley, 1209 Harding Ave Ames, Ia 50010		50.00	<input checked="" type="checkbox"/>
1-16-04	ID# CK#	William T Talbot, 1009 6th Street Nevada, Ia 50201		300.00	<input checked="" type="checkbox"/>
1-16-04	ID# CK#	S. Ahmed Merchant, 300 Main St Ames, Ia 50014		200.00	<input checked="" type="checkbox"/>
1-19-04	ID# CK#	Anthony Clem, 3202 Aspen Road Ames, Ia 50014		50.00	<input checked="" type="checkbox"/>
1-16-04	ID# CK#	Linda Livingston, 2743 N. Dakota Ames, Ia 50014		100.00	<input checked="" type="checkbox"/>
1-16-04	ID# CK#	Sherri Gray, 3302 Foxley Drive Ames, Ia 50010		50.00	<input checked="" type="checkbox"/>
1-16-04	ID# CK#	Annmarie Kurtenbach, 26361 19th Street Nevada, Ia 50201		100.00	<input checked="" type="checkbox"/>
6-24-04	ID# CK#	Rusty Harder, 16313 550th Ave Story City, Ia 50248		100.00	<input type="checkbox"/>
SUB-TOTAL				\$ 1100.00	
<b>TOTAL (if last page of this schedule)</b>				\$ 1100.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Jamison for Treasurer Campaign Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2-24-04	ID# CK#	Dan Mosiman, 3727 Pleasant View Rd Ames, Ia 50014	Reimburse for supplies used in Latham Fundraiser	\$ 56.34
2-24-04	ID# CK#	Dave Jamison, 3244 Cameron School Rd Ames, Ia 50014	Reimburse for supplies used in Latham Fundraiser	220.21
6-7-04	ID# CK#	Copyworks, 2502 Lincolnway Ames, Ia 50010	State Central Committee Literature	74.69
6-19-04	ID# CK#	Iowa Republican County Officials Association, 3244 Cameron School Rd Ames, Ia 50014	Membership	50.00
7-13-04	ID# CK#	Story County Auditor, Courthouse Nevada, Ia 50201	Voter Database	48.14
2-9-04	ID# CK#	Dell Computers, PO Box 6403 Carol Stream, IL 60197	Dell Lapop Computer - see also schedules F & H	1420.50
	ID# CK#			
	ID# CK#			
<b>SUB-TOTAL</b>				<b>\$ 1869.88</b>
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 1869.88</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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SCHEDULE <b>F</b> (Rev. 07/03)	<b>LOANS RECEIVED &amp; REPAID</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Jamison for Treasurer Campaign Committee

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.

**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 1270.50

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
11-15-04	Discover Card, PO Box 15156 Wilmington, DE 19830		\$ 1420.50

TOTAL (PART I) \$ 1420.50

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
12-18-04	Discover Card, PO Box 15156 Wilmington, DE 19830		\$ 150.00

TOTAL CASH REPAYMENTS (PART II) \$ 150.00  
From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_  
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 150.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

SCHEDULE <b>H</b> (Rev. 07/03)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Jamison for Treasurer Campaign Committee

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**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
2-9-04	Dell Laptop Computer	1420.50	750.00

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 750.00

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show **est.** beside figure.

(Attach Additional Schedules if Needed)